749,217.44 24,560,306.61 22,975,850.29 26,657,136.60 19,992,852.45 86.1 3,681,286.31

General Ledger Budgeted Receipts 2018 - 2019 Fiscal Year through June June Year Adjusted Annual Prorated Percent Anticipated Obj. Description Receipts to Date To Date Budget Budget to Date Receipts 001-000 GENERAL COUNTY FUND RECEIPTS -----200 REALTY/PERSONAL PROPERTY 60,154.59 16,548,684.89 16,548,684.89 17,016,701.00 12,762,525.75 97.2 468.016.11 391,159.39 3,115,153.65 3,115,153.65 3,942,540.00 1,923.41 49,271.05 49,271.05 180,000.00 10,181.20 55,228.87 55,228.87 250,000.00 201 MOTOR VEHICLE/AD VALOREM 3,942,540.00 2,956,905.00 79.0 827,386.35 135,000.00 27.3 130,728.95 204 LAND REDEMPTION 187,500.00 22.0 194,771.13 205 PENALTY ON TAXES 206 MINERAL STAMPS 160.31 5,738.96 1,882.00 9,421.00 3.222.00 5,738.96 10,000.00 9,421.00 13,000.00 27,894.50 25,000.00 211 LOCAL PRIVILEGE LICENSE 7,500.00 57.3 4.261.04 212 CHANCERY CLERK FEES 9,750.00 72.4 3,579.00 18,750.00 111.5 213 CIRCUIT CLERK FEES 3,222.00 27,894.50 56,.. 11,121.05 49,909.00 -2.894.50 3,222.00 27,894.50 27,894.50 25,000.00 18,750.00 111.5 56,738.80 1,238,587.94 1,238,587.94 2,000,000.00 1,500,000.00 61.9 11,121.05 104,643.38 104,643.38 95,000.00 71,250.00 110.1 49,909.00 436,806.50 436,806.50 450,000.00 337,500.00 97.0 214 COMMISSION ON ADD. PRIV. 761,412.06 71,250.00 110.1 215 SHERIFF FEES -9,643.38 337,500.00 97.0 13.193.50 216 JUSTICE COURT FEES 219 BUILD PERMITS & REC PLAT 220 LAW LIBRARY FEES 10.00 221 MOBILE HOME REGISTRATION 325.00 325.00 -325.00 2,223.17 222 AIRCRAFT FEES 9.78 2,223.17 2,500.00 1,875.00 88.9 276.83 700,000.00 230 JUSTICE COURT FINES 40,588.50 498,627.48 525,000.00 71.2 498,627.48 201,372.52 91,973.46 100,000.00 75,000.00 91.9 234 YOUTH COURT FINES 91,973.46 8,026.54 10,685.38 240 FED GRANT NON CAP GEN GO 15,697.95 15,697.95 17,395.60 13.046.70 90.2 1,697.65 241 FED GRANT NON CAP PUB SA 4,369.50 151,365.44 151,365.44 130,000.00 97.500.00 116.4 -21,365.44 244 DEA-SHERIFF OVERTIME GRA 245 OLD COURTHOUSE GRANT 246 JLEO OVERTIME-SHERIFF 261 REIMB STATE WELFARE DEPT 65,120.74 130,000.00 97,500.00 50.0 65,120.74 64,879.26 262 REIMB FOR HOMESTEAD EXEM 1,044,227,67 -4,949.21 1,100,000.00 825,000.00 -.4 1,104,949.21 266 VEHICLE RENTAL TAX FROM 347,825.11 107,083.11 95,000.00 71,250.00 112.7 -12,083.11 186,209.95 78,270.32 267 RAILCAR TAXES FROM STATE 50,000.00 37,500.00 156.5 -28,270.32 268 STATE GRANT NON CAP GEN 50,106.26 143,873.08 100,000.00 143,873.08 75,000.00 143.8 -43.873.08 269 STATE GRANT 271 DUI ENFORCEMENT PROGRAM 272 EMERGENCY MANAGEMENT GRA 273 OCCUPANT PROTECTION (SEA 274 YOUTH COURT GRANT 275 COUNTY COURT JUDGES 282 MOTOR VEHICLE FUEL TAX 283 MOTOR VEHICLE LICENSES 47,447.27 387,826.88 201,229.07 225,000.00 168,750.00 89.4 23,770.93 286 OIL SEVERANCE FROM STATE 288 LIQUOR PRIV TAX FROM STA 900.00 11,850.00 11,850.00 11,850.00 15,000.00 11,250.00 79.0 18,784.15 10,000.00 7,500.00 187.8 3,150.00 291 PAYMENT IN LIEU OF TAXES 8,649.00 18,784.15 -8,784.15 296 STATE GRANT OTHER UNREST 2,945.79 2,945.79 -2,945.79 297 STATE GRANT OTHER UNREST

306 REIM- CITY OF MADISON

298 DONATIONS 200 - 299 REVENUES

General Ledger Budgeted Receipts 2018 - 2019 Fiscal Year through June

| | 20 | 018 - 2019 Fisca | l Year through J | une | | | |
|--------------------------------|---|---|------------------------|---------------|---------------|---------|---|
| Obi Barriania | June | Year | Adjusted | Annual | | | Anticipated |
| Obj. Description | Receipts | to Date | To Date | Budget | Budget | to Date | Receipts |
| 001-000 GENERAL COUNTY FUND | RECEIPT: | c | | | | | |
| | | | | | | | |
| 321 HOUSING LOCAL PRISONERS | 741,610.66 | 4,050,392.77 | 4,054,394.81 | 3,400,000.00 | 2,550,000.00 | 119.2 | -654,394.81 |
| 330 INTEREST INCOME | 16,221.99 | 114,288.54 | 114,288.54 | 54,000.00 | 40,500.00 | 211.6 | -60,288.54 |
| 332 RENTAL INCOME | 5,675.00 | 13,600.00 | 11,125.00 | 15,000.00 | 11,250.00 | 74.1 | 3,875.00 |
| 336 SALES | 11,998.34 | 13,323.34 | 13,323.34 | | | | -13,323.34 |
| 340 REFUNDS | | 146,772.10 | 146,772.10 | | | | -146,772.10 |
| 345 DISTRICT ATTORNEY PAYROL | 11,486.14 | 123,261.68 | 123,261.68 | 216,000.00 | 162,000.00 | 57.0 | 92,738.32 |
| 346 INSURANCE SETTLEMENT | | 13,929.82 | 12,222.82 | | | | -12,222.82 |
| 352 PHONE FEES/JAIL | 12,962.04 | 99,717.25 | 12,222.82 99,717.25 | 75,000.00 | 56,250.00 | 132.9 | -24,717.25 |
| 361 SALE OF FIXED ASSETS | | | | | | | |
| 364 FRANCHISE TAXES | | 232,630.52 | 232,630.52 | 250,000.00 | 187,500.00 | 93.0 | 17,369.48 |
| 376 UNCLAIMED FUND - CIRCUIT | | | | | | | • |
| 378 MISC - OTHER REVENUE | 3,363.48 | 60,663.79 | 47,543.12 | 50,000.00 | 37,500.00 | 95.0 | 2,456.88 |
| 379 COUNTY RX REBATE CARD | • | 2,387.00 | 2,387.00 | 10,000.00 | 7,500.00 | 23.8 | 7,613.00 |
| 383 SALE OF CAPITAL ASSETS | 69,417.50 | 128,951.25 | 128,951.25 | • | ., | | -128,951.25 |
| 387 TRANSFERS IN | • | | | 1,752,582.57 | 1,314,436.93 | | 1,752,582.57 |
| 389 BEGINNING CASH | 970.016.00 | 28,448,709.78 | -409,762.26 | | 1,856,781.07 | | 2,885,470.35 |
| 392 HOST FEES | , | ,, | , | -,, | _,, | | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 398 BANK TRANSFER | | | | | | | |
| | | | | | | | |
| 300 - 399 REVENUES | 1.842.751.15 | 33,448,627.84 | 4,576,855.17 | 8,298,290.66 | 6,223,718.00 | 55.1 | 3,721,435,49 |
| | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 00,010,02000 | .,,.,, | 0,250,250.00 | 0,220,120.00 | 55.1 | 5,,22,135,13 |
| DEPARTMENT TOTAL | 2 501 060 50 | 58,008,934.45 | 27,552,705.46 | 24 055 427 26 | 26 216 572 45 | | 7 400 701 00 |
| DEPARTMENT TOTAL | 2,591,966.59 | 56,008,934.45 | 27,552,705.46 | 34,955,427.26 | 26,216,570.45 | 78.8 | 7,402,721.80 |
| FUND TOTAL | 2,591,968.59 | 58,008,934.45 | 27,552,705.46 | 34,955,427.26 | 26,216,570.45 | 78.8 | 7,402,721.80 |
| | | | | | | | |
| 002-000 REAPPRAISAL TRUST FUND | RECEIPT | s | | | | | |
| | | - | | | | | |
| 200 REALTY/PERSONAL PROPERTY | 4,297.06 | 1,299,223.93 | 1,299,223.93 | 1,337,026.00 | 1,002,769.50 | 97.1 | 37,802.07 |
| 201 MOTOR VEHICLE/AD VALOREM | 26,172.53 | 204,966.39 | 204,966.39 | | 197,918.69 | | 58,925.19 |
| 222 AIRCRAFT FEES | . 66 | 111.79 | 111.79 | | , | | -111.79 |
| 282 MOTOR VEHICLE FUEL TAX | | | | | | | |
| 283 MOTOR VEHICLE LICENSES | | | | | | | |
| 286 OIL SEVERANCE FROM STATE | | | | | | | |
| | | | | | . | | |
| 200 - 299 REVENUES | 30.470.25 | 1,504,302.11 | 1.504.302.11 | 1,600,917.58 | 1.200.688.19 | 93.9 | 96,615.47 |
| | | -,, | _, | _,, | -,, | | , |
| 330 INTEREST INCOME | | 2,996.67 | 2,996.67 | 19,000.00 | 14,250.00 | 15.7 | 16,003.33 |
| 389 BEGINNING CASH | | | -, | , | , | | , |
| | | | | | | | |
| 300 - 399 REVENUES | | 2,996.67 | 2,996.67 | 19,000.00 | 14,250.00 | 15.7 | 16,003.33 |
| | | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2,220,0, | 25,000,00 | -1,000.00 | | 20,000.00 |
| | | | | | | | |
| DEPARTMENT TOTAL | 30,470.25 | 1,507,298.78 | 1,507,298.78 | 1,619,917.58 | 1,214,938.19 | 93.0 | 112,618.80 |
| | | | | | | | |
| FUND TOTAL | 30,470.25 | 1,507,298.78 | 1,507,298.78 | 1,619,917.58 | 1,214,938.19 | 93.0 | 112,618.80 |
| | | | | | | | |

General Ledger Budgeted Receipts 2018 - 2019 Fiscal Year through June

| | | | | Year through Jun | | _ | | |
|---|-------------|------------------|-----------------|--------------------------|---|---|---------------|-----------------------------|
| Obj. De: | scription | June Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | to Date | Anticipated Receipts |
| 03-000 PARKWAY SOU | гн | RECEIPTS | | | | | | |
| 30 INTEREST INCOME 78 MISC - OTHER RE' 87 TRANSFERS IN 89 BEGINNING CASH | | | 567,786.10 | 567,786.10 183,533.87 | 200.00 567,786.10 185,533.87 39.54 | 150.00 425,839.58 139,150.40 29.66 | 100.0 98.9 | 200.00 2,000.00 39.54 |
| 00 - 399 REVENUES | | | 567,786.10 | 751,319.97 | 753,559.51 | 565,169.64 | | 2,239.5 |
| DEPARTMENT ' | TOTAL | | 567,786.10 | 751,319.97 | 753,559.51 | 565,169.64 | 99.7 | 2,239.5 |
| FUND TOTAL | | ****** | 567,786.10 | 751,319.97 | 753,559.51 | 565,169.64 | 99.7 | 2,239.54 |
| 04-000 LANDFILL HO | ST FEES | RECEIPTS | | | | | | |
| 30 INTEREST INCOME 89 BEGINNING CASH | | | 108.22 | 108.22 | 1,300.00 | 975.00 | 8.3 | 1,191.7 |
| 92 HOST FEES | | 26,489.28 | | | 300,000.00 | | | |
| 00 - 399 REVENUES | | 26,489.28 | 253,825.71 | 253,825.71 | 301,300.00 | 225,975.00 | 84.2 | 47,474.29 |
| DEPARTMENT ' | TOTAL | 26,489.28 | 253,825.71 | 253,825.71 | 301,300.00 | 225,975.00 | 84.2 | 47,474.2 |
| FUND TOTAL | | 26,489.28 | 253,825.71 | 253,825.71 | 301,300.00 | 225,975.00 | 84.2 | 47,474.2 |
| 12-000 PLANNING & | ZONING FUND | RECEIPTS | | | | | | |
| 19 BUILD PERMITS & | REC PLAT | 80,379.42 | 485,294.02 | 484,519.02 | 700,000.00 | 525,000.00 | 69.2 | 215,480.9 |
| 00 - 299 REVENUES | | 80,379.42 | 485,294.02 | 484,519.02 | 700,000.00 | 525,000.00 | 69.2 | 215,480.9 |
| 30 INTEREST INCOME 40 REFUNDS 78 MISC - OTHER RE | | | 311.41 | 311.41 | 1,500.00 | 1,125.00 | 20.7 | 1,188.5 |
| 89 BEGINNING CASH | VENCE | | | | 250,000.00 | 187,500.00 | | 250,000.0 |
| 00 - 399 REVENUES | | ••••• | 311.41 | 311.41 | 251,500.00 | 188,625.00 | .1 | 251,188.59 |
| DEPARTMENT ' | TOTAL | 80,379.42 | 485,605.43 | 484,830.43 | 951,500.00 | 713,625.00 | 50.9 | 466,669.5 |
| FUND TOTAL | | 80,379.42 | 485,605.43 | 484,830.43 | 951,500.00 | 713,625.00 | 50.9 | 466,669.5 |
| 13-000 CASH RESERV | E FUND | RECEIPTS | | | | | | |
| 92 STATE GRANT (GR | AND GULF) | | 608,584.79 | 608,584.79 | 618,000.00 | 463,500.00 | 98.4 | 9,415.21 |

MHAWKINS GLMLED71 08/01/2019 15:32 Madison County 18-19
General Ledger Budgeted Receipts

| a 1. 2 | | June | Year | Year through Ju Adjusted | Annual | | | Anticipated |
|--|--------------|---------------------|------------------------|-----------------------------|------------------------------|------------------------------|---------------|---------------------------|
| Obj. | Description | Receipts | to Date | To Date | Budget | Budget | to Date | Receipts |
| 013-000 CASH RE | SERVE FUND | RECEIPTS | ***** | | | | | |
| 200 - 299 REVEN | UES | | 608,584.79 | 608,584.79 | 618,000.00 | 463,500.00 | 98.4 | 9,415.21 |
| 330 INTEREST IN 340 REFUNDS 361 SALE OF FIX 383 SALE OF CAP | ED ASSETS | | .38 | .38 | 6,200.00 | 4,650.00 | | 6,199.62 |
| 389 BEGINNING C | | | | | 934.43 | 700.82 | | 934.43 |
| 300 - 399 REVEN | UES | | .38 | .38 | 7,134.43 | 5,350.82 | | 7,134.05 |
| DEPARTM | ENT TOTAL | | 608,585.17 | 608,585.17 | 625,134.43 | 468,850.82 | 97.3 | 16,549.26 |
| FUND TO | TAL | | 608,585.17 | 608,585.17 | 625,134.43 | | 97.3 | 16,549.26 |
| 014-000 EMSOF G | RANT | RECEIPTS | | | | | | |
| 268 STATE GRANT | NON CAP GEN | | 57,751.00 | 57,751.00 | 57,000.00 | 42,750.00 | 101.3 | -751.00 |
| 200 - 299 REVEN | UES | | 57,751.00 | 57,751.00 | 57,000.00 | 42,750.00 | 101.3 | -751.00 |
| 330 INTEREST IN 387 TRANSFERS I 389 BEGINNING C | N | | 46.33 | 46.33 96.84 | 200.00 96.84 48,650.00 | 150.00 72.63 36,487.50 | 23.1 100.0 | 153.67 48,650.00 |
| 300 - 399 REVEN | UES | | 46.33 | 143.17 | 48,946.84 | 36,710.13 | | 48,803.67 |
| DEPARTM | ENT TOTAL | | 57,797.33 | 57,894.17 | 105,946.84 | 79,460.13 | 54.6 | 48,052.67 |
| FUND TO | TAL | | 57,797.33 | 57,894.17 | 105,946.84 | 79,460.13 | 54.6 | 48,052.67 |
| 015-000 SELF IN | SURANCE FUND | RECEIPTS | 1 | | | | | |
| 323 EMPLOYEE/CT 330 INTEREST IN 340 REFUNDS 378 MISC - OTHE | COME | 317,776.31 13.06 | 3,039,158.96 188.57 | 3,038,852.71 188.57 | 3,871,924.00 600.00 | 2,903,943.00 450.00 | 78.4 31.4 | 833,071.29 411.43 |
| 387 TRANSFERS I 389 BEGINNING C 398 BANK TRANSF | n 'Ash | 225,203.93 | 225,203.93 | 225,203.93 | 400,000.00 | 300,000.00 | | 400,000.00 -225,203.93 |
| 300 - 399 REVEN | UES | 542,993.30 | 3,264,551.46 | 3,264,245.21 | 4,272,524.00 | 3,204,393.00 | 76.4 | 1,008,278.79 |
| DEPARTM | ENT TOTAL | 542,993.30 | 3,264,551.46 | 3,264,245.21 | 4,272,524.00 | 3,204,393.00 | 76.4 | 1,008,278.79 |
| FUND TO | TAL | 542,993.30 | 3,264,551.46 | 3,264,245.21 | 4,272,524.00 | 3,204,393.00 | 76.4 | 1,008,278.79 |

| | Obj. | Description | June Receipts | 3 - 2019 Fiscal Year to Date | Year through June Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
|--------------------|--------------------------------------|---------------------|------------------|------------------------------------|--|---|----------------------|--------------------|-------------------------|
| 025-000 | MS ELEC | CTION SUPPORT FUNDS | RECEIPTS | | | | | | |
| 268 STA | TE GRANT | NON CAP GEN | | 48,126.12 | 48,126.12 | | | | -48,126.12 |
| 200 - 2 | 99 REVEN | NUES | | 48,126.12 | 48,126.12 | *************************************** | | | -48,126.12 |
| | EREST IN | | | 19.60 | 19.60 | 48,000.00 | 36,000.00 | | -19.60 48,000.00 |
| 300 - 3 | 99 REVE | NUES | | 19.60 | 19.60 | 48,000.00 | 36,000.00 | | 47,980.40 |
| | DEPARTM | MENT TOTAL | | 48,145.72 | 48,145.72 | 48,000.00 | 36,000.00 | 100.3 | -145.72 |
| | FUND TO | OTAL | | 48,145.72 | 48,145.72 | 48,000.00 | 36,000.00 | 100.3 | -145.72 |
| 026-000 | HOME P | ROJECT GRANT | RECEIPTS | | | | | | |
| 240 FED | GRANT 1 | ON CAP GEN GO | | 12,400.00 | 12,400.00 | 12,400.00 | 9,300.00 | 100.0 | |
| 200 - 2 | 99 REVE | NUES | | 12,400.00 | 12,400.00 | 12,400.00 | 9,300.00 | 100.0 | |
| | DEPART | MENT TOTAL | | 12,400.00 | 12,400.00 | 12,400.00 | 9,300.00 | 100.0 | |
| | FUND TO | OTAL | | 12,400.00 | 12,400.00 | 12,400.00 | 9,300.00 | 100.0 | |
| 030-000 | CANTEEN | N FUND | RECEIPTS | | | | | | • |
| 336 SAL 387 TRA | TEREST IN LES ANSFERS INNING (| IN | 45,373.97 | 191.20 417,340.35 | 191.20 417,340.35 | 1,100.00 500,000.00 | 825.00 375,000.00 | | 908.80 82,659.65 |
| 300 - 3 | 99 REVE | NUES | 45,373.97 | 417,531.55 | 417,531.55 | 501,100.00 | 375,825.00 | 83.3 | 83,568.45 |
| | DEPART | MENT TOTAL | 45,373.97 | 417,531.55 | 417,531.55 | 501,100.00 | 375,825.00 | 83.3 | 83,568.45 |
| | FUND TO | OTAL | 45,373.97 | 417,531.55 | 417,531.55 | 501,100.00 | 375,825.00 | 83.3 | 83,568.45 |
| 031-000 | JAIL P | HONE CARDS | RECEIPTS | | | | | | |
| 330 INT | EREST IN | COME | | 53.27 | 53.27 | 300.00 | 225.00 | 17.7 | 246.73 |
| | | | | | | | | | |

| 111111111111111111111111111111111111111 | 02:02271 00,01,2013 13:32 | naaroon councy to to | |
|---|---------------------------|----------------------|----------------------------|
| | | Genera | l Ledger Budgeted Receipts |
| | | 2018 - 2019 Fi | scal Year through June |

| | | 20 | 18 - 2019 Fiscal | l Year through Ju | ine | | | |
|---|---------------------------------|------------------------------|--------------------------------------|--------------------------------------|----------------------------|----------------------------|--------------------|-----------------------------------|
| Obj. I | Description | June Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
| 031-000 JAIL PHON | E CARDS | RECEIPTS | | | | | | • |
| 336 SALES 387 TRANSFERS IN 389 BEGINNING CASE | | 3,096.00 | 51,498.00 | 51,498.00 | 150,000.00 | 112,500.00 | 34.3 | 98,502.00 |
| 300 - 399 REVENUE | s | 3,096.00 | 51,551.27 | 51,551.27 | 150,300.00 | 112,725.00 | 34.2 | 98,748.73 |
| DEPARTMENT | T TOTAL | 3,096.00 | 51,551.27 | 51,551.27 | 150,300.00 | 112,725.00 | 34.2 | 98,748.73 |
| FUND TOTAL | L | 3,096.00 | 51,551.27 | 51,551.27 | 150,300.00 | 112,725.00 | 34.2 | 98,748.73 |
| 095-000 LIBRARY F | UND | RECEIPTS | | | | | | |
| 200 REALTY/PERSON 201 MOTOR VEHICLE 222 AIRCRAFT FEES 282 MOTOR VEHICLE 283 MOTOR VEHICLE 286 OIL SEVERANCE 298 DONATIONS | /AD VALOREM FUEL TAX LICENSES | 4,587.90 28,004.65 .70 | 1,370,744.72 219,316.95 119.62 | 1,370,744.72 219,316.95 119.62 | 1,410,496.00 282,363.99 | 1,057,872.00 211,772.99 | | 39,751.28 63,047.04 -119.62 |
| 200 - 299 REVENUE | | 32,593.25 | 1,590,181.29 | 1,590,181.29 | 1,692,859.99 | 1,269,644.99 | 93.9 | 102,678.70 |
| 389 BEGINNING CAS | Н | | | | | | | |
| 300 - 399 REVENUE | s | | | | | | | |
| DEPARTMEN' | T TOTAL | 32,593.25 | 1,590,181.29 | 1,590,181.29 | | 1,269,644.99 | 93.9 | 102,678.70 |
| FUND TOTA | L | 32,593.25 | 1,590,181.29 | 1,590,181.29 | | 1,269,644.99 | 93.9 | 102,678.70 |
| 096-000 MAPPING & | REAPPRAISAL FU | ND RECEIPTS | • | | | | | |
| 200 REALTY/PERSON. 201 MOTOR VEHICLE, 222 AIRCRAFT FEES 282 MOTOR VEHICLE 283 MOTOR VEHICLE 286 OIL SEVERANCE | /AD VALOREM FUEL TAX LICENSES | 257.25 1,570.65 .04 | 76,883.99 12,298.15 6.70 | 76,883.99 12,298.15 6.70 | 79,093.00 15,833.49 | 59,319.75 11,875.12 | | 2,209.01 3,535.34 -6.70 |
| 200 - 299 REVENUE | s | 1,827.94 | 89,188.84 | 89,188.84 | 94,926.49 | 71,194.87 | 93.9 | 5,737.65 |

MHAWKINS GLMLED71 08/01/2019 15:32 Madison County 18-19
General Ledger Budgeted Receipts

| | 201 | | Year through Ju | | | | |
|---|------------------|----------------------|----------------------|-----------------------|------------------------|--------------------|-------------------------|
| Obj. Description | June Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
| 096-000 MAPPING & REAPPRAISAL FUN | ND RECEIPTS | | | | | | |
| 330 INTEREST INCOME 387 TRANSFERS IN 389 BEGINNING CASH | | 2.85 | 2.85 | | | | -2.85 |
| 300 - 399 REVENUES | | 2.85 | 2.85 | | | | -2.85 |
| DEPARTMENT TOTAL | 1,827.94 | 89,191.69 | 89,191.69 | 94,926.49 | 71,194.87 | 93.9 | 5,734.80 |
| FUND TOTAL | 1,827.94 | | 89,191.69 | 94,926.49 | 71,194.87 | 93.9 | 5,734.80 |
| 097-000 E911 COMMUNICATIONS FUND | RECEIPTS | | | | | | |
| 269 STATE GRANT | | | | | | | |
| 200 - 299 REVENUES | | | | | | | |
| 322 911 FEES 330 INTEREST INCOME 340 REFUNDS 361 SALE OF FIXED ASSETS | 134,697.76 | 960,863.35 707.44 | 956,861.31 707.44 | 1,200,000.00 4,400.00 | 900,000.00 3,300.00 | | 243,138.69 3,692.56 |
| 389 BEGINNING CASH | | | | 450,000.00 | 337,500.00 | | 450,000.00 |
| 300 - 399 REVENUES | 134,697.76 | 961,570.79 | 957,568.75 | 1,654,400.00 | 1,240,800.00 | 57.8 | 696,831.25 |
| DEPARTMENT TOTAL | 134,697.76 | 961,570.79 | 957,568.75 | 1,654,400.00 | 1,240,800.00 | 57.8 | 696,831.25 |
| FUND TOTAL | 134,697.76 | 961,570.79 | 957,568.75 | 1,654,400.00 | 1,240,800.00 | 57.8 | 696,831.25 |
| 103-000 RECORDS MANAGEMENT COUNTY | Y RECEIPTS | | | | | | |
| 230 JUSTICE COURT FINES | 1,459.00 | | 10,695.50 | 14,000.00 | 10,500.00 | 76.3 | 3,304.50 |
| 200 - 299 REVENUES | 1,459.00 | 10,695.50 | 10,695.50 | 14,000.00 | 10,500.00 | 76.3 | 3,304.50 |
| 330 INTEREST INCOME 387 TRANSFERS IN 389 BEGINNING CASH | | 27.82 | 27.82 | | | | -27.82 |
| 300 - 399 REVENUES | | 27.82 | 27.82 | | | | -27.82 |
| DEPARTMENT TOTAL | 1,459.00 | 10,723.32 | 10,723.32 | 14,000.00 | 10,500.00 | 76.5 | 3,276.68 |
| FUND TOTAL | 1,459.00 | 10,723.32 | 10,723.32 | 14,000.00 | 10,500.00 | 76.5 | 3,276.68 |

| MHAWKINS GLMLED71 08/01/2019 | | General Le | dger Budgeted Re | | | | PAGE 8 |
|--|------------------|--------------|---|--------------|--------------------|--------------------|-------------------------|
| Obj. Description | June Receipts | Year | Year through Ju Adjusted To Date | | Prorated Budget | Percent to Date | Anticipated Receipts |
| 104-000 LAW LIBRARY | RECEIPTS | | | | | | |
| 220 LAW LIBRARY FEES | 2,159.25 | 19,097.50 | 19,097.50 | 18,000.00 | 13,500.00 | 106.0 | -1,097.50 |
| 200 - 299 REVENUES | | | 19,097.50 | | | 106.0 | -1,097.50 |
| 330 INTEREST INCOME 389 BEGINNING CASH | | | 17.06 | | | | -17.06 |
| 300 - 399 REVENUES | | 17.06 | 17.06 | | | | -17.06 |
| DEPARTMENT TOTAL | 2,159.25 | 19,114.56 | 19,114.56 | 18,000.00 | 13,500.00 | 106.1 | -1,114.56 |
| FUND TOTAL | | | 19,114.56 | | | | -1,114.56 |
| 105-000 SOLID WASTE FUND | RECEIPTS | | | | | | |
| 200 REALTY/PERSONAL PROPERTY 201 MOTOR VEHICLE/AD VALOREM 222 AIRCRAFT FEES 268 STATE GRANT NON CAP GEN 270 STATE GRANT 282 MOTOR VEHICLE FUEL TAX 283 MOTOR VEHICLE LICENSES 286 OIL SEVERANCE FROM STATE | | | 1,667,169.68 299,560.54 385.67 13,039.50 | | | | |
| 200 - 299 REVENUES | | | 1,980,155.39 | | | | |
| 306 REIM- CITY OF MADISON 330 INTEREST INCOME 340 REFUNDS 383 SALE OF CAPITAL ASSETS | | 409.59 | 409.59 | 5,700.00 | 4,275.00 | 7.1 | 5,290.41 |
| 387 TRANSFERS IN 389 BEGINNING CASH 391 OTHER REVENUES 392 HOST FEES | | | | 781,035.52 | 585,776.64 | | 781,035.52 |
| 300 - 399 REVENUES | | 409.59 | 409.59 | 786,735.52 | 590,051.64 | | 786,325.93 |
| DEPARTMENT TOTAL | 52,151.24 | 1,980,564.98 | 1,980,564.98 | 2,467,374.74 | | | 486,809.76 |
| FUND TOTAL | 52,151.24 | 1,980,564.98 | 1,980,564.98 | 2,467,374.74 | 1,850,531.06 | 80.2 | 486,809.76 |

107-000 2% UNEMPLOYMENT COMP REVOLVING RECEIPTS

330 INTEREST INCOME 24.47 24.47

-24.47

General Ledger Budgeted Receipts
2018 - 2019 Fiscal Year through June

| Obj. | Description | 201 June Receipts | .8 - 2019 Fiscal Year to Date | l Year through Jur Adjusted To Date | ne Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
|--|---------------------|-------------------------|-------------------------------------|---|------------------------|--------------------|--------------------|-------------------------|
| 107-000 2% UNE | EMPLOYMENT COMP REV | OLVING RECEIPTS | | | | | | |
| 387 TRANSFERS | IN | | | | | | | |
| 300 - 399 REVE | ENUES | | 24.47 | 24.47 | | | | -24.47 |
| DEPART | TMENT TOTAL | | 24.47 | 24.47 | | | | -24.47 |
| FUND T | TOTAL | | 24.47 | 24.47 | | | | -24.47 |
| 108-000 TAX CC | OLLECTOR INTERFACE | FUND RECEIPTS | | | | | | |
| 214 COMMISSION | N ON ADD. PRIV. | 5,395.50 | 42,664.50 | 42,664.50 | 45,000.00 | 33,750.00 | 94.8 | 2,335.50 |
| 200 - 299 REVE | ENUES | 5,395.50 | 42,664.50 | 42,664.50 | 45,000.00 | 33,750.00 | 94.8 | 2,335.50 |
| 330 INTEREST I 387 TRANSFERS 389 BEGINNING | IN | | 113.11 | 113.11 | | | | -113.11 |
| 300 - 399 REVE | ENUES | | 113.11 | 113.11 | | | | -113.11 |
| DEPART | TMENT TOTAL | 5,395.50 | 42,777.61 | 42,777.61 | 45,000.00 | 33,750.00 | 95.0 | 2,222.39 |
| FUND T | TOTAL | 5,395.50 | 42,777.61 | 42,777.61 | 45,000.00 | 33,750.00 | 95.0 | 2,222.39 |
| 109-000 LOST F | RABBIT URD | RECEIPTS | | | | | | |
| 239 SPECIAL UF | RD ASSESSMENTS | | | | | | | |
| 200 - 299 REVE | ENUES | | | | | | | |
| 387 TRANSFERS | IN | | | 14,698.09 | 130,000.00 | 97,500.00 | 11.3 | 115,301.91 |
| 300 - 399 REVE | ENUES | | | 14,698.09 | 130,000.00 | 97,500.00 | 11.3 | 115,301.91 |
| DEPART | MENT TOTAL | | | 14,698.09 | 130,000.00 | 97,500.00 | 11.3 | 115,301.91 |
| FUND T | FOTAL | | | 14,698.09 | 130,000.00 | 97,500.00 | 11.3 | 115,301.91 |
| 113-000 SHERIF | FF'S ST/LOCAL DRUG | SEIZ RECEIPTS | | | | | | |
| 238 CASH FORFE | EITURES | 4,728.00 | 13,164.00 | 13,164.00 | 8,436.00 | 6,327.00 | 156.0 | -4,728.00 |

| | | | - 2019 Fiscal | Year through Ju | ne [*] | | | |
|--|-------------------|------------------|---------------|---------------------|------------------|--------------------|--------------------|-------------------------|
| Obj. D | escription | June Receipts | to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
| 13-000 SHERIFF'S | | | | | | | | |
| 241 FED GRANT NON 268 STATE GRANT NO 298 DONATIONS | | | | | | | | |
| 200 - 299 REVENUES | : | 4,728.00 | 13,164.00 | 13,164.00 | 8,436.00 | 6,327.00 | 156.0 | -4,728.0 |
| 307 LOCAL GRANT PU 330 INTEREST INCOM 336 SALES 340 REFUNDS 350 RESTITUTION FE | ES DUE COU | 32.11 | 312.76 | 312.76 | | | | -312.7 |
| 361 SALE OF FIXED 378 MISC - OTHER R 383 SALE OF CAPITA 387 TRANSFERS IN | EVENUE | 350.00 | 1,950.00 | 1,950.00 | | | | -1,950.0 |
| 889 BEGINNING CASH 898 BANK TRANSFER | | | | -1,000.00 | 51,990.00 | 38,992.50 | -1.9 | 52,990.0 |
| 000 - 399 REVENUES | | 382.11 | | 1,262.76 | 51,990.00 | | | 50,727.2 |
| DEPARTMENT | TOTAL | 5,110.11 | 15,426.76 | 14,426.76 | 60,426.00 | 45,319.50 | | 45,999.2 |
| FUND TOTAL | • | | | 14,426.76 | 60,426.00 | 45,319.50 | 23.8 | 45,999.2 |
| 114-000 FIRE INS R | EBATE FUND | RECEIPTS | | | | | | |
| 68 STATE GRANT NO | N CAP GEN | | | | 180,000.00 | 135,000.00 | | 180,000.0 |
| 200 - 299 REVENUES | ; | | | | 180,000.00 | | | 180,000.0 |
| 330 INTEREST INCOM 378 MISC - OTHER R 387 TRANSFERS IN | | | 75.25 | 75.25 | 1,500.00 | 1,125.00 | 5.0 | 1,424.7 |
| 889 BEGINNING CASH | I | | | | 95,000.00 | 71,250.00 | | 95,000.0 |
| 300 - 399 REVENUES | • | | 75.25 | 75.25 | | | | 96,424.7 |
| DEPARTMENT | TOTAL | | 75.25 | 75.25 | 276,500.00 | | | 276,424.7 |
| FUND TOTAL | ı | | 75.25 | 75.25 | 276,500.00 | 207,375.00 | | 276,424.7 |
| 115-000 1/4 MILL F | TIRE DISTRICT FUN | D RECEIPTS | | | | | | |
| 200 REALTY/PERSONA | L PROPERTY | 4,959.88 | 730,723.81 | 730,723.81 | 802,644.00 | 601,983.00 | 91.0 | 71,920.1 |

| Obj. | Description | 2018 June Receipts | Year | Year through Ju Adjusted To Date | | Prorated Budget | Percent to Date | Anticipated Receipts |
|---|--|--------------------------|----------------------|--|--------------|--------------------|--------------------|-------------------------|
| .15-000 1/4 MILL | FIRE DISTRICT F | UND RECEIPTS | | | | | | |
| 01 MOTOR VEHICL 22 AIRCRAFT FEE 68 STATE GRANT 79 STATE GRANT/ 82 MOTOR VEHICL 83 MOTOR VEHICL 86 OIL SEVERANC 89 STATE GRANT | S NON CAP GEN LOAN E FUEL TAX E LICENSES | 17,265.30 .98 | 143,152.06 167.68 | 143,152.06 167.68 | 166,152.27 | 124,614.20 | 86.1 | 23,000.2 -167.6 |
| 00 - 299 REVENU | ES | 22,226.16 | 874,043.55 | 874,043.55 | 968,796.27 | 726,597.20 | 90.2 | 94,752.7 |
| 30 INTEREST INC 40 REFUNDS 46 INSURANCE SE | | | 116.72 | 116.72 | 2,100.00 | 1,575.00 | 5.5 | 1,983.28 |
| 61 SALE OF FIXE | D ASSETS | | | | 15,000.00 | 11,250.00 | | 15,000.0 |
| 87 TRANSFERS IN 89 BEGINNING CA | | | | | 323,650.00 | 242,737.50 | | 323,650.0 |
| 00 - 399 REVENU | ES | | 116.72 | | 340,750.00 | 255,562.50 | | 340,633.2 |
| DEPARTME | NT TOTAL | 22,226.16 | 874,160.27 | 874,160.27 | 1,309,546.27 | 982,159.70 | 66.7 | 435,386.0 |
| FUND TOT | AL | 22,226.16 | 874,160.27 | 874,160.27 | 1,309,546.27 | 982,159.70 | 66.7 | 435,386.0 |
| 16-000 SOUTH MA | DISON FIRE DIST | FUND RECEIPTS | | | | | | |
| 00 REALTY/PERSO | NAL PROPERTY | 5,053.68 | 1,807,095.53 | 1,807,095.53 | 1,807,095.53 | 1,355,321.65 | 100.0 | |
| 00 - 299 REVENU | IES | 5,053.68 | 1,807,095.53 | 1,807,095.53 | 1,807,095.53 | 1,355,321.65 | 100.0 | |
| 30 INTEREST INC 89 BEGINNING CA | | | | | 29,541.23 | 22,155.92 | | 29,541.2 |
| 00 - 399 REVENU | JES | | | | 29,541.23 | 22,155.92 | | 29,541.2 |
| DEPARTME | ENT TOTAL | 5,053.68 | 1,807,095.53 | 1,807,095.53 | 1,836,636.76 | 1,377,477.57 | 98.3 | 29,541.2 |
| FUND TOT | 'AL | 5,053.68 | 1,807,095.53 | 1,807,095.53 | 1,836,636.76 | 1,377,477.57 | 98.3 | 29,541.2 |
| 17-000 VALLEY V | VIEW FIRE DISTRIC | T RECEIPTS | | | | | | |
| 00 REALTY/PERSO | NAL PROPERTY | -41.09 | 27,330.88 | 27,330.88 | 30,586.00 | 22,939.50 | 89.3 | 3,255.12 |

| · | General | Ledger Budgeted | Receipts | |
|------|------------------|-----------------|----------|----|
| | 2018 - 2019 Fisc | al Year through | June | |
| June | Year | Adjusted | Annual | Pr |

| Obj. Description | June Receipts | 18 - 2019 Fisca. Year to Date | Adjusted To Date | ne Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
|--|--------------------|-------------------------------------|------------------|------------------------|--------------------|--------------------|-------------------------|
| 117-000 VALLEY VIEW FIRE DISTR | RICT RECEIPTS | | | | | | |
| 200 - 299 REVENUES | -41.09 | 27,330.88 | 27,330.88 | 30,586.00 | 22,939.50 | 89.3 | 3,255.12 |
| 330 INTEREST INCOME 389 BEGINNING CASH | | | | | | | |
| 300 - 399 REVENUES | | | | | | | |
| DEPARTMENT TOTAL | -41.09 | 27,330.88 | 27,330.88 | 30,586.00 | 22,939.50 | 89.3 | 3,255.12 |
| FUND TOTAL | -41.09 | 27,330.88 | 27,330.88 | 30,586.00 | 22,939.50 | 89.3 | 3,255.12 |
| 118-000 KEARNEY PARK FIRE PROT | rection d receipts | | | | | | |
| 200 REALTY/PERSONAL PROPERTY | 2,118.52 | 46,659.74 | 46,659.74 | 65,000.00 | 48,750.00 | 71.7 | 18,340.26 |
| 200 - 299 REVENUES | 2,118.52 | 46,659.74 | 46,659.74 | 65,000.00 | 48,750.00 | 71.7 | 18,340.26 |
| 330 INTEREST INCOME | | 15.25 | 15.25 | | | | -15.25 |
| 378 MISC - OTHER REVENUE 389 BEGINNING CASH | | | | 36,895.86 | • | | 36,895.86 |
| 300 - 399 REVENUES | | 15.25 | 15.25 | 36,895.86 | 27,671.90 | | 36,880.61 |
| DEPARTMENT TOTAL | 2,118.52 | 46,674.99 | 46,674.99 | 101,895.86 | 76,421.90 | 45.8 | 55,220.87 |
| FUND TOTAL | 2,118.52 | 46,674.99 | 46,674.99 | 101,895.86 | 76,421.90 | 45.8 | 55,220.87 |
| 119-000 FARMHAVEN FIRE DISTRIC | CT FUND RECEIPTS | | | | | | |
| 200 REALTY/PERSONAL PROPERTY | 464.37 | 79,652.56 | 79,652.56 | 96,090.00 | 72,067.50 | 82.8 | 16,437.44 |
| 200 - 299 REVENUES | 464.37 | 79,652.56 | 79,652.56 | 96,090.00 | 72,067.50 | 82.8 | 16,437.44 |
| 330 INTEREST INCOME 389 BEGINNING CASH | | | | | | | |
| 300 - 399 REVENUES | | | | | | | |
| DEPARTMENT TOTAL | 464.37 | 79,652.56 | 79,652.56 | 96,090.00 | 72,067.50 | 82.8 | 16,437.44 |
| FUND TOTAL | 464.37 | 79,652.56 | 79,652.56 | 96,090.00 | 72,067.50 | 82.8 | 16,437.44 |

MHAWKINS GLMLED71 08/01/2019 15:32 Madison County 18-19
General Ledger Budgeted Receipts

| June | | | ne | | | |
|------------|---|--|--|--|---|--|
| keceipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
| T RECEIPTS | | | | | | |
| 185.50 | 91,447.75 | 91,447.75 | 94,168.00 | 70,626.00 | | |
| 185.50 | 91,447.75 | 91,447.75 | 94,168.00 | 70,626.00 | | 2,720.25 |
| | | | 8,091.60 | 6,068.70 | | 8,091.60 |
| | | | | 6,068.70 | | 8,091.60 |
| 185.50 | 91,447.75 | | | | | |
| | | 91,447.75 | 102,259.60 | 76,694.70 | 89.4 | 10,811.85 |
| RECEIPTS | | | | | | |
| 20.27 | 4,267.40 | 4,267.40 | | | | |
| | | | | | | |
| | | | 1,443,86 | 1.082.90 | | 1.443.86 |
| | | | | | | 1,443.86 |
| | | 4,267.40 | 5,690.16 | 4,267.63 | 74.9 | 1,422.76 |
| | 4,267.40 | | | | | 1,422.76 |
| | 185.50 185.50 185.50 185.50 RECEIPTS 20.27 | 185.50 91,447.75 185.50 91,447.75 185.50 91,447.75 185.50 91,447.75 RECEIPTS 20.27 4,267.40 20.27 4,267.40 | 185.50 91,447.75 91,447.75 185.50 91,447.75 91,447.75 185.50 91,447.75 91,447.75 185.50 91,447.75 91,447.75 RECEIPTS 20.27 4,267.40 4,267.40 20.27 4,267.40 4,267.40 | 185.50 91,447.75 91,447.75 94,168.00 185.50 91,447.75 91,447.75 94,168.00 8,091.60 8,091.60 185.50 91,447.75 91,447.75 102,259.60 185.50 91,447.75 91,447.75 102,259.60 RECEIPTS 20.27 4,267.40 4,267.40 4,246.30 1,443.86 1,443.86 20.27 4,267.40 4,267.40 5,690.16 | 185.50 91,447.75 91,447.75 94,168.00 70,626.00 185.50 91,447.75 91,447.75 94,168.00 70,626.00 8,091.60 6,068.70 8,091.60 6,068.70 185.50 91,447.75 91,447.75 102,259.60 76,694.70 185.50 91,447.75 91,447.75 102,259.60 76,694.70 RECEIPTS 20.27 4,267.40 4,267.40 4,246.30 3,184.73 20.27 4,267.40 4,267.40 4,246.30 3,184.73 1,443.86 1,082.90 1,443.86 1,082.90 20.27 4,267.40 4,267.40 5,690.16 4,267.63 | 185.50 91,447.75 91,447.75 94,168.00 70,626.00 97.1 185.50 91,447.75 91,447.75 94,168.00 70,626.00 97.1 8,091.60 6,068.70 185.50 91,447.75 91,447.75 102,259.60 76,694.70 89.4 185.50 91,447.75 91,447.75 102,259.60 76,694.70 89.4 RECEIPTS 20.27 4,267.40 4,267.40 4,246.30 3,184.73 100.4 1,443.86 1,082.90 1,443.86 1,082.90 20.27 4,267.40 4,267.40 5,690.16 4,267.63 74.9 |

200 - 299 REVENUES

General Ledger Budgeted Receipts 2018 - 2019 Fiscal Year through June
Year Adjusted Annual Prorated Percent Anticipated
to Date To Date Budget Budget to Date Receipts June Obj. Description Receipts to Date 124-000 SHERIFF'S FEDERAL DRUG SEIZURE RECEIPTS 00

| 389 BEGINNING CASH | | 1,000.00 | 1,000.00 | 61,000.00 | 45,750.00 | 1.6 | 60,000.00 |
|---|--|---|---|---|---|---|--|
| 300 - 399 REVENUES | .06 | 1,037.85 | 1,037.85 | 61,000.00 | 45,750.00 | 1.7 | 59,962.15 |
| DEPARTMENT TOTAL | .06 | 1,037.85 | 1,037.85 | 61,000.00 | 45,750.00 | 1.7 | 59,962.15 |
| FUND TOTAL | .06 | 1,037.85 | 1,037.85 | 61,000.00 | 45,750.00 | 1.7 | 59,962.15 |
| 137-000 ECONOMIC DEVELOPMENT FUND | RECEIPTS | | | | | | |
| 200 REALTY/PERSONAL PROPERTY 201 MOTOR VEHICLE/AD VALOREM 222 AIRCRAFT FEES 282 MOTOR VEHICLE FUEL TAX 283 MOTOR VEHICLE LICENSES 286 OIL SEVERANCE FROM STATE | 1,929.49 11,777.74 .30 | 576,494.63 92,236.03 50.31 | 576,494.63 92,236.03 50.31 | 605,306.00 125,001.00 | 453,979.50 93,750.75 | 95.2 73.7 | 28,811.37 32,764.97 -50.31 |
| 200 - 299 REVENUES | 13,707.53 | 668,780.97 | 668,780.97 | 730,307.00 | 547,730.25 | 91.5 | 61,526.03 |
| 330 INTEREST INCOME 389 BEGINNING CASH | | | | | | | |
| 300 - 399 REVENUES | | | | | | | |
| DEPARTMENT TOTAL | 13,707.53 | 668,780.97 | 668,780.97 | 730,307.00 | 547,730.25 | 91.5 | 61,526.03 |
| FUND TOTAL | 13,707.53 | 668,780.97 | 668,780.97 | 730,307.00 | 547,730.25 | 91.5 | 61,526.03 |
| 150-000 ROAD MAINTENANCE FUND | RECEIPTS | | | | | | |
| 200 REALTY/PERSONAL PROPERTY 201 MOTOR VEHICLE/AD VALOREM 210 ROAD & BRIDGE PRIVILEGE 222 AIRCRAFT FEES 268 STATE GRANT NON CAP GEN 282 MOTOR VEHICLE FUEL TAX 283 MOTOR VEHICLE LICENSES 284 TIMBER SEVERANCE FROM ST 286 OIL SEVERANCE FROM STATE | 12,076.01 56,359.83 141,963.28 1.96 | 2,644,911.10 452,682.48 1,127,467.67 168.66 42,283.70 5,136.22 5,311.89 1,686.80 | 2,644,911.10 452,682.48 1,127,467.67 168.66 42,283.70 5,136.22 5,311.89 1,686.80 | 2,662,047.00 560,116.00 1,000,000.00 400.00 750,000.00 80,000.00 7,500.00 | 1,996,535.25 420,087.00 750,000.00 300.00 562,500.00 60,000.00 5,625.00 | 99.3 80.8 112.7 42.1 5.6 6.4 70.8 | 17,135.90 107,433.52 -127,467.67 231.34 707,716.30 74,863.78 2,188.11 -1,686.80 |
| 297 STATE GRANT OTHER UNREST | 8,276.05 | 20,647.08 | 20,647.08 | | | | -20,647.08 |

219,565.46 4,300,295.60 4,300,295.60 5,060,063.00 3,795,047.25 84.9 759,767.40

MHAWKINS GLMLED71 08/01/2019 15:32 Madison County 18-19
General Ledger Budgeted Receipts

| | | 20 | 18 - 2019 Fiscal | Year through Ju | ne | | | |
|--|--|------------------|------------------|-----------------------|--------------------------------------|--------------------------------------|--------------------|---------------------------------|
| Obj. | Description | June Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | |
| 150-000 ROAD M | AINTENANCE FUND | RECEIPTS | | | | | | |
| 326 PMT FOR SE | | | 347.94 | 347.94 | 4,000.00 13,500.00 | 3,000.00 10,125.00 | 2.5 | 4,000.00 13,152.06 |
| 336 SALES 340 REFUNDS | | | . 321.40 | 321.40 | | | | -321.40 |
| 346 INSURANCE : 361 SALE OF FI 378 MISC - OTH | XED ASSETS | | 2,147.08 | 2 147 09 | 200,000.00 | 150,000.00 | | 200,000.00 -2,147.08 |
| 383 SALE OF CA 387 TRANSFERS | PITAL ASSETS | 44,175.00 | 44,175.00 | 2,147.08 44,175.00 | 44,175.00 | 33,131.25 | 100.0 | -2,147.08 |
| 389 BEGINNING 393 PROCEEDS F | | | | | 31,995.22 | 23,996.42 | | 31,995.22 |
| 300 - 399 REVE | NUES | 44,175.00 | 46,991.42 | 46,991.42 | 293,670.22 | 220,252.67 | 16.0 | 246,678.80 |
| DEPART | MENT TOTAL | 263,740.46 | | 4,347,287.02 | 5,353,733.22 | 4,015,299.92 | | 1,006,446.20 |
| FUND T | OTAL | 263,740.46 | | 4,347,287.02 | | 4,015,299.92 | | 1,006,446.20 |
| | & CULVERT FUND | RECEIPTS | | | | | | |
| 200 REALTY/PER 201 MOTOR VEHI 222 AIRCRAFT F 268 STATE GRAN 282 MOTOR VEHI 283 MOTOR VEHI 286 OIL SEVERA | CLE/AD VALOREM EES T NON CAP GEN CLE FUEL TAX CLE LICENSES | 5,145.32 | | | 1,581,865.00 316,669.90 171.02 | 1,186,398.75 237,502.43 128.27 | 77.6 | 44,583.60 70,706.76 36.87 |
| 200 - 299 REVE | NUES | 36,553.63 | 1,783,378.69 | 1,783,378.69 | 1,898,705.92 | 1,424,029.45 | 93.9 | 115,327.23 |
| 330 INTEREST I 378 MISC - OTH 387 TRANSFERS | ER REVENUE | | 28.97 | 28.97 3,479.77 | 2,900.00 | 2,175.00 | . 9 | 2,871.03 -3,479.77 |
| 389 BEGINNING | | | | | 9,103.00 | 6,827.25 | | 9,103.00 |
| 300 - 399 REVE | NUES | | 28.97 | 3,508.74 | 12,003.00 | 9,002.25 | 29.2 | 8,494.26 |
| DEPART | MENT TOTAL | 36,553.63 | 1,783,407.66 | 1,786,887.43 | 1,910,708.92 | 1,433,031.70 | | 123,821.49 |
| FUND T | OTAL | 36,553.63 | 1,783,407.66 | 1,786,887.43 | 1,910,708.92 | 1,433,031.70 | 93.5 | 123,821.49 |
| 170-000 STATE | AID ROAD FUND | RECEIPTS | | | | | | |
| 263 REIMB STAT | E AID | 575,000.00 | 644,064.89 | 644,064.89 | 644,064.89 | 483,048.67 | 100.0 | |

340 REFUNDS

378 MISC - OTHER REVENUE 387 TRANSFERS IN

| MHAWKINS GLMLED71 08/01/2019 15 | | General Le | dger Budgeted Rec Year through Jur | | | | PAGE 16 |
|---|------------------|------------------------|---------------------------------------|--------------------------|-------------------------|--------------------|-------------------------|
| Obj. Description | June Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
| 170-000 STATE AID ROAD FUND | RECEIPTS | | | | | | |
| 200 - 299 REVENUES | 575,000.00 | 644,064.89 | 644,064.89 | 644,064.89 | 483,048.67 | 100.0 | |
| 330 INTEREST INCOME | | 31.24 | 31.24 | | | | -31.24 |
| 340 REFUNDS 389 BEGINNING CASH | | | | 28,482.47 | 21,361.85 | | 28,482.47 |
| 300 - 399 REVENUES | | 31.24 | 31.24 | 28,482.47 | 21,361.85 | .1 | 28,451.23 |
| DEPARTMENT TOTAL | 575,000.00 | 644,096.13 | 644,096.13 | 672,547.36 | 504,410.52 | 95.7 | 28,451.23 |
| FUND TOTAL | 575,000.00 | | 644,096.13 | 672,547.36 | 504,410.52 | 95.7 | 28,451.23 |
| 180-000 PERSIMMON BURNT CORN WMD | RECEIPTS | | | | | | |
| 200 REALTY/PERSONAL PROPERTY | 275.31 | 23,951.97 | 23,951.97 | 22,000.00 | 16,500.00 | 108.8 | -1,951.97 |
| 200 - 299 REVENUES | 275.31 | 23,951.97 | 23,951.97 | 22,000.00 | 16,500.00 | 108.8 | -1,951.97 |
| 330 INTEREST INCOME 389 BEGINNING CASH | | 42.03 | 42.03 | | | | -42.03 |
| 300 - 399 REVENUES | | 42.03 | 42.03 | | | | -42.03 |
| DEPARTMENT TOTAL | 275.31 | | 23,994.00 | | 16,500.00 | 109.0 | -1,994.00 |
| FUND TOTAL | 275.31 | | 23,994.00 | 22,000.00 | 16,500.00 | 109.0 | ~1,994.00 |
| 190-000 JUVENILE DRUG COURT | RECEIPTS | | | | | | |
| 240 FED GRANT NON CAP GEN GO 268 STATE GRANT NON CAP GEN 269 STATE GRANT 270 STATE GRANT 276 STATE GRANT-JAG #13DC145 | 11,402.64 | 86,274.34 71,852.72 | 86,274.34 71,852.72 | 129,000.00 148,000.00 | 96,750.00 111,000.00 | | 42,725.66 76,147.28 |
| 200 - 299 REVENUES | 11,402.64 | 158,127.06 | 158,127.06 | 277,000.00 | 207,750.00 | 57.0 | 118,872.94 |

2,700.00

2,700.00

2,025.00 100.0

MHAWKINS GLMLED71 08/01/2019 15:32 Madison County 18-19

General Ledger Budgeted Receipts

| | | 2018 - 2019 Fiscal | Year through | June | | | |
|------------------|------------------|--------------------|---------------------|------------------|--------------------|--------------------|---------------------|
| Obj. Description | June Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipa Receipt |
| obj. bescription | | | | - | | | • |

| Obj. Description | June Receipts | Year | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
|---|------------------|--------------------|--------------------|---------------------|--------------------|--------------------|-------------------------|
| 190-000 JUVENILE DRUG COURT | RECEIPTS | | | | | | |
| 389 BEGINNING CASH | | | | 4,277.68 | 3,208.26 | | 4,277.68 |
| 300 - 399 REVENUES | | | 2,700.00 | 6,977.68 | 5,233.26 | 38.6 | 4,277.68 |
| DEPARTMENT TOTAL | 11,402.64 | 158,127.06 | 160,827.06 | 283,977.68 | 212,983.26 | 56.6 | 123,150.62 |
| FUND TOTAL | | 158,127.06 | 160,827.06 | 283,977.68 | 212,983.26 | 56.6 | 123,150.62 |
| 191-000 AOC-ADULT DRUG COURT | RECEIPTS | | | | | | |
| 268 STATE GRANT NON CAP GEN 269 STATE GRANT | | 79,886.09 | 79,886.09 | 220,000.00 | 165,000.00 | 36.3 | 140,113.91 |
| 200 - 299 REVENUES | | 79,886.09 | 79,886.09 | 220,000.00 | 165,000.00 | 36.3 | 140,113.91 |
| 330 INTEREST INCOME 378 MISC - OTHER REVENUE 383 SALE OF CAPITAL ASSETS 387 TRANSFERS IN 389 BEGINNING CASH | 3,081.00 | 58.57 39,531.88 | 58.57 39,531.88 | 55,000.00 | 41,250.00 | 71.8 | -58.57 15,468.12 |
| 300 - 399 REVENUES | 3,081.00 | 39,590.45 | 39,590.45 | 55,000.00 | 41,250.00 | 71.9 | 15,409.55 |
| DEPARTMENT TOTAL | 3,081.00 | 119,476.54 | 119,476.54 | 275,000.00 | 206,250.00 | 43.4 | 155,523.46 |
| FUND TOTAL | 3,081.00 | 119,476.54 | 119,476.54 | 275,000.00 | 206,250.00 | 43.4 | 155,523.46 |
| 193-000 SOC SERV BLOCK GRANT - A | AERC RECEIPTS | | | | | | |
| 330 INTEREST INCOME 389 BEGINNING CASH | · | 49.14 | 49.14 | 49.14 120,782.08 | 36.86 90,586.56 | 100.0 | 120,782.08 |
| 300 - 399 REVENUES | | 49.14 | 49.14 | 120,831.22 | 90,623.42 | | 120,782.08 |
| DEPARTMENT TOTAL | | 49.14 | 49.14 | 120,831.22 | 90,623.42 | | 120,782.08 |
| FUND TOTAL | | 49.14 | 49.14 | 120,831.22 | 90,623.42 | | 120,782.08 |

194-000 SAMHSA GRANT RECEIPTS

240 FED GRANT NON CAP GEN GO

MHAWKINS GLMLED71 08/01/2019 15:32 Madison County 18-19 General Ledger Budgeted Receipts 2018 - 2019 Fiscal Year through June

| Obj. Description | 2018 June Receipts | 3 - 2019 Fisca Year to Date | al Year through J Adjusted To Date | une Annual Budget | Prorated Budget | | Anticipated Receipts |
|--------------------------------|--------------------------|-----------------------------------|--|-------------------------|--------------------|---------------|-------------------------|
| 194-000 SAMHSA GRANT | RECEIPTS | | | | | • • • • • • • | |
| 200 - 299 REVENUES | | | | | | | |
| 387 TRANSFERS IN | | | | 392,414.16 | 294,310.62 | | 392,414.16 |
| 300 - 399 REVENUES | | | | 392,414.16 | | | 392,414.16 |
| DEPARTMENT TOTAL | | | | 392,414.16 | | | 392,414.16 |
| 194-161 SAMHSA GRANT | CIRCUIT CO | OURT | | | | | |
| 387 TRANSFERS IN | | | | | | | |
| 300 - 399 REVENUES | | | | | | | |
| DEPARTMENT TOTAL | | | | | | | |
| FUND TOTAL | | | •••• | 392,414.16 | 294,310.62 | | 392,414.16 |
| 210-000 SPECIAL ASSESS PKY I & | S FUND RECEIPTS | | | | | | |
| 330 INTEREST INCOME | | 11.31 | 11.31 | | | | -11.31 |
| 300 - 399 REVENUES | | 11.31 | 11.31 | | | | -11.31 |
| DEPARTMENT TOTAL | | 11.31 | 11.31 | | | | -11.31 |
| FUND TOTAL | | 11.31 | 11.31 | | | | -11.31 |
| 220-000 PARKWAY INT/SKG FUND | RECEIPTS | | | | | | |
| 201 MOTOR VEHICLE/AD VALOREM | . 26 | .26 | .26 | .26 | .20 | 100.0 | |
| 200 - 299 REVENUES | . 26 | . 26 | .26 | .26 | .20 | 100.0 | |
| 389 BEGINNING CASH | | | | 468.57 | 351.43 | | 468.57 |
| 300 - 399 REVENUES | | | | 468.57 | 351.43 | | 468.57 |
| DEPARTMENT TOTAL | .26 | . 26 | .26 | 468.83 | 351.63 | · | 468.57 |
| FUND TOTAL | .26 | .26 | .26 | 468.83 | 351.63 | | 468.57 |

MHAWKINS GLMLED71 08/01/2019 15:32 Madison County 18-19
General Ledger Budgeted Receipts PAGE 19

| | | , | General Le 018 - 2019 Fiscal | edger Budgeted R | | | | |
|--|-------------------------------|------------------|---|---------------------|---------------|--------------------|--------------------|---------------------------------------|
| Obj. | Description | June Receipts | Year | Adjusted To Date | Annual | Prorated Budget | Percent to Date | Anticipated Receipts |
| 226-000 GENER | AL COUNTY I & S FUN | D RECEIPT | s | | | | | |
| 201 MOTOR VEH 222 AIRCRAFT 282 MOTOR VEH 283 MOTOR VEH | ICLE/AD VALOREM | | 11,804,802.61 1,819,171.95 1,030.72 | 1,819,171.95 | | | | 349,193.39 613,908.05 -1,030.72 |
| 200 - 299 REV | ENUES | 278,969.12 | 13,625,005.28 | 13,625,005.28 | 14,587,076.00 | 10,940,307.00 | 93.4 | 962,070.72 |
| 330 INTEREST 340 REFUNDS 353 REIMB CIT 378 MISC - OT 381 BOND PROC | Y OF RIDGELAND HER REVENUE | | 712.50 | 712.50 | 12,000.00 | 9,000.00 | 5.9 | 11,287.50 |
| 381 BOND PROC 387 TRANSFERS 389 BEGINNING | IN | | | | 911,153.73 | 683,365.30 | | |
| 300 - 399 REV | ENUES | | 712.50 | | 923,153.73 | | | 922,441.23 |
| DEPAR | TMENT TOTAL | 278,969.12 | 13,625,717.78 | 13,625,717.78 | 15,510,229.73 | 11,632,672.30 | 87.8 | 1,884,511.95 |
| FUND | TOTAL | 278,969.12 | 13,625,717.78 | 13,625,717.78 | 15,510,229.73 | 11,632,672.30 | 87.8 | 1,884,511.95 |
| 228-000 GALLE | RIA PARKWAY TIF BON | DS RECEIPT | s | | | | | |
| 200 REALTY/PE | RSONAL PROPERTY | | | | | | | |
| 200 - 299 REV | ENUES | | | | | | | |
| 330 INTEREST | | | 23.76 | 23.76 | | | | -23.76 |
| 381 BOND PROC 387 TRANSFERS | | | | 100,285.54 | 89,740.73 | 67,305.55 | 111.7 | -10,544.81 |
| 300 - 399 REV | ENUES | | 23.76 | 100,309.30 | 89,740.73 | 67,305.55 | 111.7 | -10,568.57 |
| DEPAR | TMENT TOTAL | | 23.76 | 100,309.30 | 89,740.73 | 67,305.55 | 111.7 | -10,568.57 |
| FUND | TOTAL | | 23.76 | 100,309.30 | 89,740.73 | 67,305.55 | 111.7 | -10,568.57 |

291-000 MS DEV. BANK G/O-NISSAN PROJEC RECEIPTS

291 PAYMENT IN LIEU OF TAXES

| | | | 20 | 18 - 2019 Fiscal | l Year through Jun | e | | | |
|--------|-----------------------|----------------------|---|------------------|---------------------|------------------------------|----------------------------|--------------------|----------------------------|
| | Obj. | Description | June Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
| | | | | | | | | | |
| 291-0 | 00 MS DEV | . BANK G/O-NISSAN I | PROJEC RECEIPTS | | • | | | | |
| | | | | | · | | | | |
| 200 - | 299 REVE | ENUES | | | | | | | |
| | NTEREST 1 EFUNDS | NCOME | | 292.16 | 292.16 | 292.16 | 219.12 | 100.0 | |
| | ISC - OTH RANSFERS | ER REVENUE | | 2,152,975.37 | 910,492.50 | 910,492.50 | 682,869.38 | 100.0 | |
| | EGINNING | | | | | 369.07 | 276.80 | | 369.07 |
| 300 - | 399 REVE | ENUES | | 2,153,267.53 | 910,784.66 | 911,153.73 | 683,365.30 | 99.9 | 369.07 |
| | DEPART | MENT TOTAL | | 2,153,267.53 | 910,784.66 | 911,153.73 | 683,365.30 | 99.9 | 369.07 |
| | FUND 1 | TOTAL | | 2,153,267.53 | 910,784.66 | 911,153.73 | 683,365.30 | 99.9 | 369.07 |
| 303-0 | 00 HISTOR | RIC COURTHOUSE REPAI | IR RECEIPTS | | | | | | |
| 330 II | NTEREST 1 | INCOME | | | | | | | |
| 300 - | 399 REVE | ENUES | | | ••• | | | | |
| | DEPART | MENT TOTAL | | | | | | | ••••• |
| | FUND 1 | POTAL | | | | | | | |
| 304-0 | 00 FIRE S | STATION CONSTRUCTION | N RECEIPTS | • | | | | | |
| | OTE PROCI | | • | | 678,714.39 | 1,500,000.00 1,009,100.00 | 1,125,000.00 756,825.00 | | 1,500,000.00 330,385.61 |
| 300 - | 399 REVI | ENUES | | | 678,714.39 | 2,509,100.00 | 1,881,825.00 | 27.0 | 1,830,385.61 |
| | DEPART | MENT TOTAL | | | 678,714.39 | 2,509,100.00 | 1,881,825.00 | 27.0 | 1,830,385.61 |
| | FUND 7 | POTAL | ••••• | | 678,714.39 | 2,509,100.00 | 1,881,825.00 | 27.0 | 1,830,385.61 |
| 307-0 | 00 AULENI | BROCK DRIVE | RECEIPTS | 1 | | | | | |
| 330 II | NTEREST 1 | NCOME | | 23.45 | 23.45 | | | | -23.45 |

| | | 2018 | | Year through June | | |
|------------------------------------|------------------|------------------|-----------------|---------------------|--------------------|-------------------------|
| Obj. | Description | June Receipts | Year to Date | Adjusted To Date | Prorated Budget | Anticipated Receipts |
| 307-000 AULENBR | OCK DRIVE | RECEIPTS | | | | |
| 378 MISC - OTHE | R REVENUE | | | | | |
| 300 - 399 REVEN | UES | | 23.45 | 23.45 | | -23.45 |
| DEPARTM | ENT TOTAL | | 23.45 | 23.45 | | -23.45 |
| FUND TO | TAL | | 23.45 | 23.45 | | -23.45 |
| 309-000 \$1.5 MI | LLION 2013 URBAN | FUND RECEIPTS | | | | |
| 330 INTEREST IN | COME | | 2.50 | 2.50 | | -2.50 |
| 300 - 399 REVEN | UES | | 2.50 | 2.50 | | -2.50 |
| DEPARTM | ENT TOTAL | | 2.50 | 2.50 | · | -2.50 |
| FUND TO | TAL | | 2.50 | 2.50 | | -2.50 |
| 310-000 HAMPTON | HILLS | RECEIPTS | | | | |
| 330 INTEREST IN | COME | | .43 | .43 | | 43 |
| 300 - 399 REVEN | UES | | .43 | .43 | • | 43 |
| DEPARTM | ENT TOTAL | | .43 | . 43 | | 43 |
| FUND TO | TAL | | .43 | . 43 | | 43 |
| 311-000 SWEETBR | | RECEIPTS | | | | |
| 330 INTEREST IN 378 MISC - OTHE | COME | | 34.34 | 34.34 | | -34.34 |
| 300 - 399 REVEN | IUES | | 34.34 | 34.34 | | -34.34 |
| DEPARTM | ENT TOTAL | | 34.34 | 34.34 | | -34.34 |
| FUND TO | TAL | *********** | 34.34 | 34.34 | • ••••• | -34.34 |

-29.74

| MHAWKINS GLMLED71 (| 08/01/2019 15: | 32 Madison Co | General Le | dger Budgeted Re | | | PAGE 22 |
|--|----------------|------------------|-----------------|---------------------|------------------|--------------------------------|----------------|
| | | | | Year through Ju | | | |
| Obj. Desc | ription | June Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Perce Budget to Da | |
| 315-000 2014 \$15 MILI | ION ROAD BONI | S RECEIPTS | | | | | |
| 330 INTEREST INCOME 381 BOND PROCEEDS | | | 210.05 | 210.05 | | | -210.09 |
| 387 TRANSFERS IN 389 BEGINNING CASH | | | | | 800,000.00 | 600,000.00 | 800,000.00 |
| 300 - 399 REVENUES | | | 210.05 | 210.05 | 800,000.00 | 600,000.00 | 799,789.99 |
| DEPARTMENT TO | TAL | | 210.05 | 210.05 | 800,000.00 | 600,000.00 | 799,789.9 |
| FUND TOTAL | | | 210.05 | 210.05 | 800,000.00 | 600,000.00 | 799,789.9 |
| 316-000 \$6M MDOT PRO | JECT | RECEIPTS | | | | | |
| 249 6M MDOT | | 58,531.99 | 666,224.72 | 666,224.72 | 355,393.56 | 266,545.17 187 | .4 -310,831.16 |
| 200 - 299 REVENUES | | 58,531.99 | 666,224.72 | 666,224.72 | 355,393.56 | 266,545.17 187 | 4 -310,831.16 |
| 330 INTEREST INCOME 387 TRANSFERS IN | | | 60.30 | 60.30 | | | -60.30 |
| 889 BEGINNING CASH | | | | | 342,882.35 | 257,161.76 | 342,882.3 |
| 300 - 399 REVENUES | | | 60.30 | 60.30 | 342,882.35 | 257,161.76 | 342,822.09 |
| DEPARTMENT TO | OTAI. | 58.531.99 | 666.285.02 | 666,285.02 | 698,275.91 | 523,706.93 95 | 4 31,990.89 |

| DEPARTMENT TOTAL | 58,531.99 | 666,285.02 | 666,285.02 | 698,275.91 | 523,706.93 | 95.4 | 31,990.89 |
|-----------------------------|-----------|------------|------------|------------|------------|------|-----------|
| FUND TOTAL | 58,531.99 | 666,285.02 | 666,285.02 | 698,275.91 | 523,706.93 | 95.4 | 31,990.89 |
| 317-000 MANNSDALE TURN LANE | RECEIPTS | | | | | | |
| 389 BEGINNING CASH | | | | 102.90 | 77.18 | | 102.90 |
| 300 - 399 REVENUES | | | | 102.90 | 77.18 | | 102.90 |
| DEPARTMENT TOTAL | | | | 102.90 | 77.18 | | 102.90 |
| FUND TOTAL | | | | 102.90 | 77.18 | | 102.90 |

318-000 TIMBER RIDGE

330 INTEREST INCOME

RECEIPTS 330 INTEREST INCOME 29.74 29.74 MHAWKINS GLMLED71 08/01/2019 15:32 Madison County 18-19
General Ledger Budgeted Receipts

| | 2018 - 2019 Fiscal Year through June | | | | | | | | | | |
|------------------------------------|--------------------------------------|------------------|-----------------|-----------------------|--------------------------|---|--------------------|---------------------------|--|--|--|
| Obj. | Description | June Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts | | | |
| 318-000 TIMBER | RIDGE | RECEIPTS | | | | | | | | | |
| 378 MISC - OTHE | R REVENUE | | | | | | | | | | |
| 300 - 399 REVEN | UES | | 29.74 | 29.74 | | | | -29.74 | | | |
| DEPARTM | ENT TOTAL | | 29.74 | 29.74 | | | | -29.74 | | | |
| FUND TO | TAL | | 29.74 | 29.74 | | | | -29.74 | | | |
| 319-000 2017 \$8 | M ROAD BOND | RECEIPTS | | | | | | | | | |
| 330 INTEREST IN 389 BEGINNING C | | | | 1,183.54 | 4,000,000.00 | 3,000,000.00 | | -1,183.54 4,000,000.00 | | | |
| 300 - 399 REVEN | IUES | | 1,183.54 | 1,183.54 | 4,000,000.00 | 3,000,000.00 | | 3,998,816.46 | | | |
| DEPARTM | ENT TOTAL | | | 1,183.54 | 4,000,000.00 | | | 3,998,816.46 | | | |
| FUND TO | TAL | | 1,183.54 | 1,183.54 | 4,000,000.00 | 3,000,000.00 | | 3,998,816.46 | | | |
| 320-000 \$3.3M B | OOND | RECEIPTS | | | | | | | | | |
| 330 INTEREST IN | | | 1,315.86 | 1,315.86 | | | | -1,315.86 | | | |
| 381 BOND PROCEE 389 BEGINNING C | | | | | 3,200,000.00 | 2,400,000.00 | | 3,200,000.00 | | | |
| 300 - 399 REVEN | IUES | | 1,315.86 | 1,315.86 | 3,200,000.00 | 2,400,000.00 | | 3,198,684.14 | | | |
| DEPARTM | ENT TOTAL | | 1,315.86 | 1,315.86 | 3,200,000.00 | 2,400,000.00 | | 3,198,684.14 | | | |
| FUND TO | TAL | | 1,315.86 | 1,315.86 | 3,200,000.00 | 2,400,000.00 | | 3,198,684.14 | | | |
| 321-000 SULPHUR | SPRINGS NH GRAN | r RECEIPTS | | | | | | | | | |
| 281 GRANT | | | | | | | | | | | |
| 200 - 299 REVEN | IUES | | | | | • | | | | | |
| 387 TRANSFERS I 390 LOAN PROCEE | | | 23,224.00 | 9,900.00 23,224.00 | 9,660.98 1,000,000.00 | 7,245.74 750,000.00 | | -239.02 976,776.00 | | | |

FUND TOTAL

-4,487.67

| MHAWKINS G | SLMLED71 08/01/2019 15 | :32 Madison Count | | | | | | PAGE | 24 |
|------------------------------|------------------------|-------------------|-------------------------|--|--------------|--------------------|--------------------|-------------------------|--------------|
| Obj. | Description | June | | dger Budgeted Rec Year through Jun Adjusted To Date | | Prorated Budget | Percent to Date | Anticipated Receipts | đ |
| 321-000 SULP | PHUR SPRINGS NH GRANT | RECEIPTS | | | | | | | |
| 300 - 399 RE | EVENUES | | 23,224.00 | 33,124.00 | 1,009,660.98 | 757,245.74 | 3.2 | 976,536 | .98 |
| DEPA | ARTMENT TOTAL | | 23,224.00 | 33,124.00 | 1,009,660.98 | 757,245.74 | 3.2 | 976,536 | . 98 |
| FUND | TOTAL | | 23,224.00 | 33,124.00 | 1,009,660.98 | 757,245.74 | 3.2 | 976,536 | . 98 |
| 322-000 2019 | CAPITAL PROJECTS FUN | D RECEIPTS | | | | | | | |
| 387 TRANSFER 390 LOAN PRO | | | | 900,000.00 | 1,650,000.00 | 1,237,500.00 | 54.5 | 750,000 | .00 |
| 300 - 399 RE | EVENUES | | | 900,000.00 | 1,650,000.00 | 1,237,500.00 | 54.5 | 750,000 | .00 |
| DEPA | ARTMENT TOTAL | | | 900,000.00 | 1,650,000.00 | 1,237,500.00 | 54.5 | 750,000 | .00 |
| FUND | TOTAL | ********** | | 900,000.00 | 1,650,000.00 | 1,237,500.00 | 54.5 | 750,000 | .00 |
| 323-000 \$5.7 | M SHORT TERM | RECEIPTS | | | | | | | |
| 330 INTEREST 390 LOAN PRO | | 5 | 2,269.62 ,700,000.00 | 2,269.62 5,700,000.00 | 5,169,927.33 | 3,877,445.50 | 110.2 | -2,269 -530,072 | |
| 300 - 399 RE | EVENUES | 5 | ,702,269.62 | 5,702,269.62 | 5,169,927.33 | 3,877,445.50 | 110.2 | -532,342 | .29 |
| DEPA | ARTMENT TOTAL | 5 | ,702,269.62 | 5,702,269.62 | 5,169,927.33 | 3,877,445.50 | 110.2 | -532,342 | .29 |
| FUND | TOTAL | 5 | ,702,269.62 | 5,702,269.62 | 5,169,927.33 | 3,877,445.50 | 110.2 | -532,342 | .29 |
| 324-000 REUN | NION PARKWAY/STATE FUN | DS RECEIPTS | | | | | | | |
| 270 STATE GR | TNAS | 8 | ,000,000.00 | 8,000,000.00 | 8,000,000.00 | 6,000,000.00 | 100.0 | | |
| 200 - 299 RE | EVENUES | 8 | ,000,000.00 | 8,000,000.00 | 8,000,000.00 | 6,000,000.00 | 100.0 | | - |
| 330 INTEREST | r income | | 4,487.67 | 4,487.67 | | | | -4,487 | .67 |
| 300 - 399 RE | EVENUES | | 4,487.67 | 4,487.67 | | | | -4,487 | .67 |
| DEPA | ARTMENT TOTAL | 8 | ,004,487.67 | 8,004,487.67 | 8,000,000.00 | 6,000,000.00 | 100.0 | -4,487 | . 67 |

8,004,487.67 8,004,487.67 8,000,000.00 6,000,000.00 100.0

MHAWKINS GLMLED71 08/01/2019 15:32 Madison County 18-19 PAGE General Ledger Budgeted Receipts 2018 - 2019 Fiscal Year through June Year Adjusted Annual Prorated Percent Anticipated Description Receipts to Date To Date Budget Budget to Date Receipts Obj. 325-000 MDA DIP FASTENAL GRANT RECEIPTS 268 STATE GRANT NON CAP GEN 49,662.46 37.246.85 49,662,46 200 - 299 REVENUES 49,662.46 37,246,85 49,662.46 DEPARTMENT TOTAL 49,662.46 37,246.85 49,662.46 FUND TOTAL 49,662.46 37,246.85 49,662.46 326-000 2019 DRAINAGE FUND RECEIPTS 387 TRANSFERS IN 500,000.00 500,000.00 375,000.00 100.0 300 - 399 REVENUES 500,000.00 500,000.00 375,000.00 100.0 DEPARTMENT TOTAL 500,000.00 500,000.00 375,000.00 100.0 FUND TOTAL 500,000.00 500,000.00 375,000.00 100.0 327-000 1.6 MILLION SHORT TERM RECEIPTS 390 LOAN PROCEEDS 300 - 399 REVENUES DEPARTMENT TOTAL FUND TOTAL 328-000 FY 2020 BOND RECEIPTS 390 LOAN PROCEEDS 300 - 399 REVENUES DEPARTMENT TOTAL FUND TOTAL

329-000 FY 2020 MATCHING FUNDS RECEIPTS

387 TRANSFERS IN

| | | June | - 2019 Fiscal Year | Year through Jur Adjusted | Annual | Prorated | | Anticipated |
|---|--|---------------|-----------------------|------------------------------|--------|-----------------------|---------|-------------|
| Obj. | Description | Receipts | to Date | To Date | Budget | Budget | to Date | Receipts |
| 329-000 FY 2020 | MATCHING FUNDS | RECEIPTS | | | | | | |
| 300 - 399 REVE | ······································ | | | | | | | |
| DEPART | MENT TOTAL | | | | | | | |
| FUND TO | DTAL | | | | | • • • • • • • • • • • | | |
| 330-000 SULPHUE | R SPRINGS CONSTRUCT | rion receipts | | | | | | |
| 387 TRANSFERS | IN | | | | | | | |
| 300 - 399 REVE | NUES | | | | | | | |
| DED 2 DE | CONTRACTOR OF THE CONTRACTOR O | | | | | | | |
| | MENT TOTAL | | | | | | | |
| FUND TO | OTAL | | | | | | | |
| 331-000 DPS CO | NSTRUCTION | RECEIPTS | | | | | | |
| 387 TRANSFERS | IN | | | | • | | | |
| 300 - 399 REVE | NUES | | | | | | | |
| | | | | | | | | |
| | MENT TOTAL | | | | | | | |
| FUND TO | OTAL- | | | | | | | |
| 332-000 DHS REI | NOVATIONS | RECEIPTS | | | | | | |
| 387 TRANSFERS | IN | | | | | | | |
| 300 - 399 REVE | NUES | | | | | | | |
| N. M. P. C. | cours moment | | | | | | | |
| | MENT TOTAL | | · | | | | | |
| FUND TO | OTAL | | | | | | | |
| 653-000 LITTER | LAW VIOLATIONS | RECEIPTS | | | | | | |
| 230 JUSTICE CO | JRT FINES | 50.00 | 150.00 | 50.00 | | | | -50.00 |

| | | | Year through Jun | | | |
|---|------------------|-----------------|---------------------|---|----------------------------------|-----------|
| Obj. Description | June Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Percen Budget to Dat | |
| 653-000 LITTER LAW VIOLATIONS | RECEIPTS | | | | | |
| | | | | | | |
| 200 - 299 REVENUES | 50.00 | 150.00 | 50.00 | | | -50.00 |
| DEPARTMENT TOTAL | 50.00 | 150.00 | 50.00 | | | -50.00 |
| FUND TOTAL | 50.00 | 150.00 | 50.00 | | | -50.00 |
| 654-000 DRUG VIOLATION | RECEIPTS | | | | | |
| 230 JUSTICE COURT FINES | 375.00 | 3,740.00 | 375.00 | | | -375.00 |
| 200 - 299 REVENUES | 375.00 | 3,740.00 | 375.00 | | | -375.00 |
| DEPARTMENT TOTAL | 375.00 | 3,740.00 | 375.00 | | | -375.00 |
| FUND TOTAL | 375.00 | 3,740.00 | 375.00 | | | -375.00 |
| 655-000 STATE COURT EDUCATION F 212 CHANCERY CLERK FEES 230 JUSTICE COURT FINES | 1,703.00 | 13,552.50 | 1,721.00 | | | -1,721.00 |
| 230 JUSTICE COURT FINES | | | | *************************************** | | -1,721.00 |
| 200 - 299 REVENUES | 1,703.00 | 13,552.50 | 1,721.00 | | | -1,721.00 |
| DEPARTMENT TOTAL | 1,703.00 | 13,552.50 | 1,721.00 | | | -1,721.00 |
| FUND TOTAL | 1,703.00 | 13,552.50 | 1,721.00 | | | -1,721.00 |
| 656-000 CIVIL LEGAL ASSISTANCE | FUND RECEIPTS | | | | | |
| 230 JUSTICE COURT FINES | 1,900.00 | 13,300.00 | 1,945.00 | | | -1,945.00 |
| 200 - 299 REVENUES | 1,900.00 | 13,300.00 | 1,945.00 | | | -1,945.00 |
| DEPARTMENT TOTAL | 1,900.00 | 13,300.00 | 1,945.00 | | | -1,945.00 |
| FUND TOTAL | 1,900.00 | 13,300.00 | 1,945.00 | | | -1,945.00 |
| 657-000 COMPREHENSIVE ELEC. COU | RT SYS RECEIPTS | | | | | |
| 230 JUSTICE COURT FINES | 3,800.00 | 26,600.00 | 3,890.00 | • | | -3,890.00 |
| | | | | | | |

| Obj. Description | 201 June Receipts | 8 - 2019 Fiscal Year to Date | Year through June Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
|-------------------------------------|-------------------------|------------------------------------|--|------------------|--------------------|--------------------|-------------------------|
| 657-000 COMPREHENSIVE ELEC. COURT S | YS RECEIPTS | | | | | | |
| 200 - 299 REVENUES | 3,800.00 | 26,600.00 | 3,890.00 | | | | -3,890.00 |
| DEPARTMENT TOTAL | 3,800.00 | 26,600.00 | 3,890.00 | | | - | -3,890.00 |
| FUND TOTAL | 3,800.00 | 26,600.00 | 3,890.00 | | | | -3,890.00 |
| 658-000 TRAUMA TRAFFIC | RECEIPTS | | | | | | |
| 230 JUSTICE COURT FINES | 1,720.00 | 23,346.50 | 1,720.00 | | | | -1,720.00 |
| 200 - 299 REVENUES | 1,720.00 | 23,346.50 | 1,720.00 | | | | -1,720.00 |
| DEPARTMENT TOTAL | 1,720.00 | 23,346.50 | 1,720.00 | | • •••• | | -1,720.00 |
| FUND TOTAL | 1,720.00 | 23,346.50 | 1,720.00 | | | | -1,720.00 |
| 659-000 VICTIMS BOND FEE | RECEIPTS | | | | | | |
| 230 JUSTICE COURT FINES | 910.00 | 10,108.75 | 910.00 | | | | -910.00 |
| 200 - 299 REVENUES | 910.00 | 10,108.75 | 910.00 | | | | -910.00 |
| DEPARTMENT TOTAL | 910.00 | 10,108.75 | 910.00 | | | | -910.00 |
| FUND TOTAL | 910.00 | 10,108.75 | 910.00 | | | | -910.00 |
| 660-000 APPEARANCE BOND FEE | RECEIPTS | | | | | | |
| 230 JUSTICE COURT FINES | 1,484.25 | 15,755.50 | 1,484.25 | | | | -1,484.25 |
| 200 - 299 REVENUES | 1,484.25 | 15,755.50 | 1,484.25 | | | | -1,484.25 |
| DEPARTMENT TOTAL | 1,484.25 | 15,755.50 | 1,484.25 | | | | -1,484.25 |
| FUND TOTAL | 1,484.25 | 15,755.50 | 1,484.25 | | | | -1,484.25 |
| 661-000 VICTIMS OF DOM VIOLENCE FUN | D RECEIPTS | | | | | | |
| 230 JUSTICE COURT FINES | 826.00 | 6,034.00 | 826.00 | | | | -826.00 |

| | | Receipts |
|--|--|----------|
| | | |
| | | |
| | | |

| Obj. Descripti | June | 3 - 2019 Fiscal Year to Date | Year through June Adjusted To Date | Annual Budget | Prorated Budget | Anticipated Receipts |
|--|----------------------|---|------------------------------------|------------------|--------------------|--------------------------|
| 661-000 VICTIMS OF DOM VIC | DLENCE FUND RECEIPTS | • | | | | |
| 200 - 299 REVENUES | 826.00 | 6,034.00 | 826.00 | | | -826.00 |
| DEPARTMENT TOTAL | 826.00 | 6,034.00 | 826.00 | | | -826.00 |
| FUND TOTAL | 826.00 | 6,034.00 | 826.00 | | | -826.00 |
| 662-000 EXPUNGE ASSESSMENT | r RECEIPTS | | | | | |
| 230 JUSTICE COURT FINES | 280.00 | 1,130.00 | 290.00 | | | -290.00 |
| 200 - 299 REVENUES | 280.00 | 1,130.00 | 290.00 | | | -290.00 |
| DEPARTMENT TOTAL | 280.00 | 1,130.00 | 290.00 | | | -290.00 |
| FUND TOTAL | 280.00 | 1,130.00 | 290.00 | | | -290.00 |
| 663-000 JUDICIAL SYSTEM FU | UND RECEIPTS | | | | | |
| 212 CHANCERY CLERK FEES 230 JUSTICE COURT FINES | 15,200.00 | 106,400.00 | 106,400.00 -90,840.00 | | | -106,400.00 90,840.00 |
| 200 - 299 REVENUES | 15,200.00 | 106,400.00 | 15,560.00 | | | -15,560.00 |
| DEPARTMENT TOTAL | 15,200.00 | 106,400.00 | 15,560.00 | | | -15,560.00 |
| FUND TOTAL | 15,200.00 | 106,400.00 | 15,560.00 | | | -15,560.00 |
| 664-000 INTERLOCK DEVICE 1 | FEE RECEIPTS | | | | | |
| 230 JUSTICE COURT FINES | 3,645.00 | 18,828.50 | 3,645.00 | | | -3,645.00 |
| 200 - 299 REVENUES | 3,645.00 | 18,828.50 | 3,645.00 | | | -3,645.00 |
| DEPARTMENT TOTAL | 3,645.00 | 18,828.50 | 3,645.00 | | | -3,645.00 |
| FUND TOTAL | 3,645.00 | 18,828.50 | 3,645.00 | | | -3,645.00 |
| 665-000 UNINSURED MOTORIST | r ID RECEIPTS | | | | | |
| 230 JUSTICE COURT FINES | 7,255.50 | 65,678.00 | -1,064.50 | | | 1,064.50 |

| | | General Ledger Budgeted Receipts |
|--|----------|----------------------------------|
| | 2018 - 2 | 2019 Fiscal Year through June |

| Obj. Description | June Receipts | 8 - 2019 Fiscal Year to Date | l Year through June Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
|----------------------------------|------------------|------------------------------------|--------------------------------------|------------------|--------------------|--------------------|-------------------------|
| 665-000 UNINSURED MOTORIST ID | RECEIPTS | | | | | | |
| 200 - 299 REVENUES | 7,255.50 | 65,678.00 | -1,064.50 | | | | 1,064.50 |
| 378 MISC - OTHER REVENUE | | | 8,320.00 | | | | -8,320.00 |
| 300 - 399 REVENUES | | | 8,320.00 | | | | -8,320.00 |
| DEPARTMENT TOTAL | 7,255.50 | 65,678.00 | 7,255.50 | | | | -7,255.50 |
| FUND TOTAL | 7,255.50 | 65,678.00 | 7,255.50 | | | | -7,255.50 |
| 666-000 CRIMINAL JUSTICE FUND | RECEIPTS | | | | | | |
| 230 JUSTICE COURT FINES | | 51.00 | · | | | | |
| 200 - 299 REVENUES | | 51.00 | | | | | |
| DEPARTMENT TOTAL | | 51.00 | | | | | *********** |
| FUND TOTAL | | 51.00 | | | | | |
| 667-000 TRAFFIC VIOLATIONS FUND | RECEIPTS | | | | | | |
| 230 JUSTICE COURT FINES | 26,610.50 | 346,993.28 | 26,610.50 | | | | -26,610.50 |
| 200 - 299 REVENUES | 26,610.50 | 346,993.28 | 26,610.50 | | | | -26,610.50 |
| DEPARTMENT TOTAL | 26,610.50 | 346,993.28 | 26,610.50 | | | | -26,610.50 |
| FUND TOTAL | 26,610.50 | 346,993.28 | 26,610.50 | | | | -26,610.50 |
| 668-000 IMPLIED CONSENT LAW VIOL | FUND RECEIPTS | | | | | | |
| 230 JUSTICE COURT FINES | 4,077.00 | 44,211.17 | 4,077.00 | | | | -4,077.00 |
| 200 - 299 REVENUES | 4,077.00 | 44,211.17 | 4,077.00 | | | | -4,077.00 |
| DEPARTMENT TOTAL | 4,077.00 | 44,211.17 | 4,077.00 | | | | -4,077.00 |
| FUND TOTAL | 4,077.00 | 44,211.17 | 4,077.00 | | | | -4,077.00 |

| | 2018 | | Year through Jun | | | |
|------------------------------------|------------------|-----------------|---------------------|------------------|--------------------|-------------------------|
| Obj. Description | June Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Anticipated Receipts |
| 669-000 GAME & FISH LAW VIOL FUND | RECEIPTS | | | | | |
| 230 JUSTICE COURT FINES | 549.00 | 4,287.00 | 549.00 | | | -549.00 |
| 200 - 299 REVENUES | 549.00 | 4,287.00 | 549.00 | | | -549.00 |
| DEPARTMENT TOTAL | 549.00 | 4,287.00 | 549.00 | | | -549.00 |
| FUND TOTAL | 549.00 | 4,287.00 | 549.00 | | | -549.00 |
| 670-000 OTHER MISDEMEANORS FUND | RECEIPTS | | | | | |
| 230 JUSTICE COURT FINES | 6,222.25 | 57,986.83 | 6,222.25 | | | -6,222.25 |
| 200 - 299 REVENUES | 6,222.25 | 57,986.83 | 6,222.25 | | | -6,222.25 |
| DEPARTMENT TOTAL | 6,222.25 | 57,986.83 | 6,222.25 | | | -6,222.25 |
| FUND TOTAL | 6,222.25 | 57,986.83 | 6,222.25 | | | -6,222.25 |
| 671-000 OTHER FELONIES FUND | RECEIPTS | | | | | |
| 230 JUSTICE COURT FINES | 4,304.00 | 48,673.25 | 4,304.00 | | | -4,304.00 |
| 200 - 299 REVENUES | 4,304.00 | 48,673.25 | 4,304.00 | | | -4,304.00 |
| DEPARTMENT TOTAL | 4,304.00 | 48,673.25 | 4,304.00 | | | -4,304.00 |
| FUND TOTAL | 4,304.00 | 48,673.25 | | | | -4,304.00 |
| 672-000 RECORDS MANAGEMENT PROGRAM | RECEIPTS | | | | | |
| 230 JUSTICE COURT FINES | 1,459.00 | 10,202.50 | 1,488.50 | | | -1,488.50 |
| 200 - 299 REVENUES | 1,459.00 | 10,202.50 | 1,488.50 | | | -1,488.50 |
| 389 BEGINNING CASH | | | | | | |
| 300 - 399 REVENUES | | | | | | |
| DEPARTMENT TOTAL | 1,459.00 | 10,202.50 | 1,488.50 | | | -1,488.50 |
| FUND TOTAL | 1,459.00 | | 1,488.50 | | | -1,488.50 |

| | ,, | | | | | | |
|------|----|------|------|------|--------|----------|----------|
| | | | Gen | eral | Ledger | Budgeted | Receipts |
| | | | | | | | |

| | 2018 | | Year through Ju | ne | | | |
|----------------------------------|------------------|-----------------|---------------------|------------------|---|--------------------|-------------------------|
| Obj. Description | June Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
| 673-000 COURT CONSTITUENTS FUND | RECEIPTS | | | | | | |
| 212 CHANCERY CLERK FEES | 57.50 | 441.50 | -477.00 | | | | 477.00 |
| 230 JUSTICE COURT FINES | 525.00 | 5,406.00 | 1,064.00 | | | | -1,064.00 |
| 200 - 299 REVENUES | 582.50 | 5,847.50 | 587.00 | | | | -587.00 |
| DEPARTMENT TOTAL | 582.50 | 5,847.50 | 587.00 | | | | -587.00 |
| FUND TOTAL | 582.50 | 5,847.50 | 587.00 | | •• •••••• | | -587.00 |
| 674-000 HUNTERS VIOLATION | RECEIPTS | | | | | | |
| 230 JUSTICE COURT FINES | 32.00 | 305.50 | 32.00 | | | | -32.00 |
| 200 - 299 REVENUES | 32.00 | 305.50 | 32.00 | | •• ••••••••• | | -32.00 |
| DEPARTMENT TOTAL | 32.00 | 305.50 | 32.00 | | • | | -32.00 |
| FUND TOTAL | 32.00 | 305.50 | 32.00 | | • | | -32.00 |
| 675-000 WIRELESS COMMUNICATION-M | HP RECEIPTS | | | | | | |
| 230 JUSTICE COURT FINES | 3,590.50 | 45,830.50 | 3,590.50 | | | | -3,590.50 |
| 200 - 299 REVENUES | 3,590.50 | 45,830.50 | 3,590.50 | | | | -3,590.50 |
| DEPARTMENT TOTAL | 3,590.50 | 45,830.50 | 3,590.50 | | | | -3,590.50 |
| FUND TOTAL | 3,590.50 | 45,830.50 | 3,590.50 | | | | -3,590.50 |
| 676-000 ADULT DRIVER'S TRAINING | RECEIPTS | | | | | | |
| 230 JUSTICE COURT FINES | 60.00 | 616.00 | 60.00 | | | | -60.00 |
| 200 - 299 REVENUES | 60.00 | 616.00 | 60.00 | | | | -60.00 |
| DEPARTMENT TOTAL | 60.00 | 616.00 | 60.00 | | | | -60.00 |
| FUND TOTAL | 60.00 | 616.00 | 60.00 | | | | -60.00 |
| | | | | | | | |

General Ledger Budgeted Receipts 2018 - 2019 Fiscal Year through June

| | | | Year through June | | | |
|---|------------------|-----------------|---------------------|------------------|--------------------|-------------------------|
| Obj. Description | June Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Anticipated Receipts |
| | | | | | | |
| 678-000 MISS. CHILDREN'S TRUST FUN | D RECEIPTS | | | | | |
| 230 JUSTICE COURT FINES | | 611.50 | | | | |
| 200 - 299 REVENUES | | 611.50 | | | | |
| DEPARTMENT TOTAL | | 611.50 | | | | |
| FUND TOTAL | | 611.50 | | | | |
| 679-000 DRUG ABUSE/DRIVERS LICENSE | REI RECEIPTS | | | | | |
| 230 JUSTICE COURT FINES | 20.00 | 20.00 | 20.00 | | | -20.00 |
| 200 - 299 REVENUES | 20.00 | 20.00 | 20.00 | | | -20.00 |
| DEPARTMENT TOTAL | 20.00 | 20.00 | 20.00 | | | -20.00 |
| FUND TOTAL | 20.00 | 20.00 | 20.00 | | | -20.00 |
| 681-000 PAYROLL CLEARING ACCOUNT | RECEIPTS | | | | | |
| 330 INTEREST INCOME 340 REFUNDS 378 MISC - OTHER REVENUE 389 BEGINNING CASH 398 BANK TRANSFER | 12.96 | 132.70 | 132.70 | | | -132.70 |
| 300 - 399 REVENUES | 12.96 | 132.70 | 132.70 | | | -132.70 |
| DEPARTMENT TOTAL | 12.96 | 132.70 | 132.70 | | | -132.70 |
| FUND TOTAL | 12.96 | 132.70 | 132.70 | | | -132.70 |
| 682-000 SELF INSURANCE FUND | RECEIPTS | | | | | |
| 330 INTEREST INCOME 340 REFUNDS 387 TRANSFERS IN 398 BANK TRANSFER | | | | | | |
| 300 - 399 REVENUES | | | | | | |
| DEPARTMENT TOTAL | | | | | | |
| FUND TOTAL | | | | | | |

| 200 REALTY/PERSONAL PROPERTY 201 MOTOR VEHICLE/AD VALOREM 222 AIRCRAFT FEES 282 MOTOR VEHICLE FUEL TAX 283 MOTOR VEHICLE LICENSES 286 OIL SEVERANCE FROM STATE | 4,297.07 26,172.40 .66 | 1,299,220.92 204,968.56 111.79 | 1,299,220.92 204,968.56 111.79 | 1,337,026.00 263,891.58 | 1,002,769.50 197,918.69 | 97.1 77.6 | 37,805.08 58,923.02 -111.79 |
|---|------------------------------|--------------------------------------|--------------------------------------|----------------------------|----------------------------|--------------|-----------------------------------|
| 200 - 299 REVENUES | 30,470.13 | 1,504,301.27 | 1,504,301.27 | 1,600,917.58 | 1,200,688.19 | 93.9 | 96,616.31 |
| 389 BEGINNING CASH | | | | | | | |
| 300 - 399 REVENUES | | | | | • ••••• | | |
| DEPARTMENT TOTAL | 30,470.13 | 1,504,301.27 | 1,504,301.27 | 1,600,917.58 | | 93.9 | 96,616.31 |
| FUND TOTAL | 30,470.13 | | 1,504,301.27 | 1,600,917.58 | 1,200,688.19 | | 96,616.31 |
| 691-000 HOLMES COMMUNITY COLLEGE-E 200 REALTY/PERSONAL PROPERTY 201 MOTOR VEHICLE/AD VALOREM 222 AIRCRAFT FEES 282 MOTOR VEHICLE FUEL TAX 283 MOTOR VEHICLE LICENSES 286 OIL SEVERANCE FROM STATE | 5,371.34 32,715.39 .82 | 1,623,985.25 256,209.15 139.74 | 1,623,985.25 256,209.15 139.74 | 329,864.48 | 1,253,461.50 247,398.36 | 77.6 | 47,296.75 73,655.33 -139.74 |
| 200 - 299 REVENUES | | | 1,880,334.14 | | | | |
| 389 BEGINNING CASH | | | | | | | |
| 300 - 399 REVENUES | | | | | | | |
| DEPARTMENT TOTAL | 38,087.55 | 1,880,334.14 | 1,880,334.14 | 2,001,146.48 | 1,500,859.86 | 93.9 | 120,812.34 |
| FUND TOTAL | 38,087.55 | 1,880,334.14 | 1,880,334.14 | 2,001,146.48 | 1,500,859.86 | 93.9 | 120,812.34 |
| 693-000 YOUTH SERVICE RESTITUTION | RECEIPTS | 5 | | | | | |
| 350 RESTITUTION FEES DUE COU | | 266.00 | 133.00 | 133.00 | 99.75 | 100.0 | |
| 300 - 399 REVENUES | | 266.00 | 133.00 | 133.00 | 99.75 | 100.0 | |
| DEPARTMENT TOTAL | | 266.00 | 133.00 | 133.00 | 99.75 | 100.0 | |
| FUND TOTAL | | 266.00 | 133.00 | 133.00 | 99.75 | | |
| | | | | | | | |

| MHAWKINS | GLMLED71 | 08/01/2019 | 15:32 | Madison | County 18- | 19 |
|----------|----------|------------|-------|---------|------------|----|
| | | | | | | |

General Ledger Budgeted Receipts

| 0 | bj. | Description | June · Receipts | 018 - 2019 Fiscal Year to Date | Year through June Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
|----------------------|----------|-------------------|--------------------|--------------------------------------|--|---|---|--------------------|-------------------------|
| 694-000 | UNCLAIME | ED FUNDS | RECEIPT | s | | | | | |
| 330 INTE 378 MISC | | COME R REVENUE | | 44.66 | 44.66 | | | | -44.66 |
| 300 - 39 | 9 REVENU | JES | | 44.66 | 44.66 | | | | -44.66 |
| ; | DEPARTME | ENT TOTAL | | 44.66 | 44.66 | *************************************** | | | -44.66 |
| | FUND TOT | PAL | | 44.66 | 44.66 | | *************************************** | | -44.66 |
| : | REPORT T | TOTAL | 4,982,680.41 | 115,103,974.85 | 85,009,407.92 13 | 11,756,340.71 | 83,817,255.62 | 76.0 | 26,746,932.79 |

PAGE

35

| | | | • | | | | | 75.00 | | | |
|-----------------|---------------|------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------|--------------------------|--|--|--|
| Obj. | Description | June Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Amount Unexpended | | | |
| 001-100 GENERA | L COUNTY FUND | BOARD OF SUP | ERVISORS | | | | | | | | |
| 400 PERSONAL SI | | | | | | | | | | | |
| 500 CONTRACTUAL | | 44,716.55 21,756.64 | 717,794.67 403,363.54 | 716,406.08 403,897.22 | 643,036.66 705,816.07 | 482,277.48 529,362.05 | | -73,369.42 301,918.85 | | | |
| 600 CONSUMABLE | | 367.38 | 14,761.12 | 14,761.12 | 31,034.65 | 23,275.98 | | 16,273.53 | | | |
| 700 GRANTS & SI | | 46,104.50 | 414,940.50 | 414,940.50 | 683,254.00 | 512,440.50 | | 268,313.50 | | | |
| 800 DEBT SERVI | | | | | · | • | | | | | |
| 900 CAPITAL OU | TLAY & OTHER | | 97,172.72 | 808,004.68 | 2,004,075.14 | 1,503,056.35 | 40.3 | 1,196,070.46 | | | |
| DEPAR' | TMENT TOTAL | 112,945.07 | | 2,358,009.60 | | 3,050,412.36 | 57.9 | | | | |
| | | 227,710101 | 1,648,032.55 | 2,000,000.00 | 4,067,216.52 | 3,030,422.30 | 55 | 1,709,206.92 | | | |
| 001-101 GENERA | L COUNTY FUND | CHANCERY CLE | RK | | | | | | | | |
| 400 PERSONAL SI | ERVICES | 12,296.82 | 99,549.34 | 99,549.34 | 114,196.69 | 85,647.50 | 87.1 | 14,647.35 | | | |
| 500 CONTRACTUA | | 15,970.28 | 48,316.58 | 48,316.58 | 60,900.00 | 45,675.00 | | 12,583.42 | | | |
| 600 CONSUMABLE | | 1,441.41 | 9,714.58 | 9,714.58 | 18,000.00 | 13,500.00 | | 8,285,42 | | | |
| 900 CAPITAL OU | TLAY & OTHER | | | | 7,500.00 | 5,625.00 | | 7,500.00 | | | |
| DEDAR' | TMENT TOTAL | 29,708.51 | | 157,580.50 | | 150,447.50 | 78.5 | | | | |
| 221 | | 25,,00.51 | 157,580.50 | 137,300.30 | 200,596.69 | 150,447.50 | 70.5 | 43,016.19 | | | |
| 001-102 GENERA | L COUNTY FUND | CIRCUIT CLER | К | | | | | | | | |
| 400 PERSONAL S | ERVICES | 17,773.00 | 144,596.00 | 144,596.00 | 225,270.28 | 168,952.71 | 64.1 | 80,674.28 | | | |
| 500 CONTRACTUA | | 1,100.28 | 21,983.91 | 21,876.90 | 44,250.13 | 33,187.59 | | 22,373.23 | | | |
| 600 CONSUMABLE | | 1,527.22 | 23,014.76 | 23,014.76 | 30,000.00 | 22,500.00 | | 6,985.24 | | | |
| 900 CAPITAL OU | TLAY & OTHER | | 3,255.61 | 3,255.61 | 15,000.00 | 11,250.00 | 21.7 | 11,744.39 | | | |
| DEPAR' | TMENT TOTAL | 20,400.50 | | 192,743.27 | | 235,890.30 | 61.2 | | | | |
| | | 20,11111 | 192,850.28 | | 314,520.41 | 203,030.30 | V2.2 | 121,777.14 | | | |
| 001-103 GENERA | L COUNTY FUND | TAX ASSESSOR | | | | | | | | | |
| 400 PERSONAL S | ERVICES | 150,297.99 | 1,381,287.69 | 1,364,132.15 | 1,972,963.04 | 1,479,722.27 | 69.1 | 608,830.89 | | | |
| 500 CONTRACTUA | | 8,548.82 | 78,945.94 | 79,199.51 | 129,466.00 | 97,099.50 | | 50,266.49 | | | |
| 600 CONSUMABLE | SUPPLIES | 909.40 | 13,667.24 | 13,667.24 | 19,780.00 | 14,835.00 | | 6,112.76 | | | |
| 900 CAPITAL OU | TLAY & OTHER | 1,617.43 | 5,116.20 | 5,116.20 | 11,000.00 | 8,250.00 | | 5,883.80 | | | |
| DEPAR | TMENT TOTAL | 161,373.64 | | 1,462,115.10 | | 1,599,906.77 | 68.5 | | | | |
| | | 202,0.0.0. | 1,479,017.07 | 2,.02,222.20 | 2,133,209.04 | 1,000,000 | 00.5 | 671,093.94 | | | |
| 001-104 GENERA | L COUNTY FUND | TAX COLLECTO | R | | | | | | | | |
| 400 PERSONAL S | ERVICES | 72,550.32 | 698,847.12 | 698,884.29 | 972,145.03 | 729,108.76 | 71.8 | 273,260.74 | | | |
| 500 CONTRACTUA | | 108,960.96 | 308,515.07 | 308,910.90 | 335,380.00 | 251,535.00 | | 26,469.10 | | | |
| | * | | | | , | , | | | | | |

| | 2010 | 2017 110001 10 | ar chirough cunc | | | 75.00 | |
|--|------------------------------------|------------------------|---------------------------------|--|---|--------------------|---|
| Obj. Description | June Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Amount Unexpended |
| 001-104 GENERAL COUNTY FUND | TAX COLLECTO | R | | | | | |
| 600 CONSUMABLE SUPPLIES 900 CAPITAL OUTLAY & OTHER | 542.13 | 7,661.82 2,164.70 | 7,661.82 2,164.70 | 22,500.00 2,165.00 | 1,623.75 | 99.9 | 14,838.18 .30 |
| DEPARTMENT TOTAL | 182,053.41 | 1,017,188.71 | 1,017,621.71 | 1,332,190.03 | 999,142.51 | | 314,568.32 |
| 001-120 GENERAL COUNTY FUND | COUNTY ADMIN | ISTRATOR | | | | | |
| 400 PERSONAL SERVICES 500 CONTRACTUAL SERVICES 600 CONSUMABLE SUPPLIES | 19,208.26 50.85 | 71.49 | 177,954.06 1,460.56 71.49 | 2,685.42 | 171,216.56 2,014.06 | 54.3 | 50,334.71 1,224.86 -71.49 |
| DEPARTMENT TOTAL | 19,259.11 | 179,486.11 | 179,486.11 | 230,974.19 | 173,230.62 | | 51,488.08 |
| 001-121 GENERAL COUNTY FUND | COMPTROLLER | | | | | | |
| 400 PERSONAL SERVICES 500 CONTRACTUAL SERVICES 600 CONSUMABLE SUPPLIES 900 CAPITAL OUTLAY & OTHER | 34,708.28 623.05 | 301,089.16 | 19,722.63 | 421,740.42 105,805.88 5,412.04 918.58 | 316,305.31 79,354.39 4,059.03 688.93 | 18.6 15.4 | 120,651.26 86,083.25 4,577.76 918.58 |
| DEPARTMENT TOTAL | 35,331.33 | 321,646.07 | 321,646.07 | 533,876.92 | 400,407.66 | 60.2 | 212,230.85 |
| 001-122 GENERAL COUNTY FUND | HUMAN RESOUR | CES | | | | | |
| 400 PERSONAL SERVICES 500 CONTRACTUAL SERVICES 900 CAPITAL OUTLAY & OTHER | 15,581.67 75.85 | 126,659.91 1,261.79 | 126,659.91 1,236.79 | | 153,079.56 1,666.77 | | 77,446.19 985.57 |
| DEPARTMENT TOTAL | 15,657.52 | 127,921.70 | 127,896.70 | 206,328.46 | 154,746.33 | 61.9 | 78,431.76 |
| 001-151 GENERAL COUNTY FUND | BUILDINGS AN | D GROUNDS | | | | | |
| 400 PERSONAL SERVICES 500 CONTRACTUAL SERVICES 600 CONSUMABLE SUPPLIES 900 CAPITAL OUTLAY & OTHER | 26,435.02 75,039.74 3,577.14 | 879,006.84 | 879,006.84 | | | 45.5 52.2 | 95,789.95 1,048,844.10 33,832.92 |
| DEPARTMENT TOTAL | 105,051.90 | 1,165,801.94 | 1,165,801.94 | 2,344,268.91 | 1,758,201.62 | 49.7 | 1,178,466.97 |
| 001-152 GENERAL COUNTY FUND | INFORMATION | TECHNOLOGY | | | | | |
| 400 PERSONAL SERVICES | 28,508.41 | 268,082.35 | 268,082.35 | 361,772.52 | 271,329.37 | 74.1 | 93,690.17 |

3

| Obj. | Description | June Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 75.00 Percent to Date | Amount Unexpended |
|------------------------------------|----------------|-----------------------|-----------------|----------------------|------------------|--------------------|-----------------------------|----------------------|
| | COLDINAL DIDID | TNEODWIETON C | | | | | | |
| 001-152 GENERAL | COUNTY FUND | INFORMATION T | ECHNOLOGY | | | | | |
| 00 CONTRACTUAL | SERVICES | 12,222.81 | 128,796.05 | 128,796.05 | 253,661.24 | 190,245.93 | 50.7 | 124,865.19 |
| 00 CONSUMABLE S | SUPPLIES | 3,487.95 | 16,094.71 | 16,094.71 | 19,124.99 | 14,343.74 | 84.1 | 3,030.28 |
| 00 CAPITAL OUTL | AY & OTHER | 14,260.00 | 69,568.08 | 69,568.08 | 159,000.00 | 119,250.00 | 43.7 | 89,431.92 |
| DEPARTM | MENT TOTAL | 58,479.17 | | 482,541.19 | | 595,169.04 | 60.8 | |
| | | | 482,541.19 | | 793,558.75 | | | 311,017.56 |
| 01-154 GENERAL | COUNTY FUND | VETERANS SERV | ICES | | | | | |
| 00 PERSONAL SER | RVICES | 8,292.81 | 69,573.43 | 69,573.43 | 93,798.57 | 70,348.92 | 74.1 | 24,225.14 |
| 0 CONTRACTUAL | SERVICES | 50.85 | 633.55 | 633.55 | 1,670.55 | 1,252.90 | | 1,037.00 |
| 00 CONSUMABLE S 00 CAPITAL OUTL | | | 214.19 | 214.19 | 325.77 | 244.32 | | 111.58 |
| DEPARTM | MENT TOTAL | 8,343.66 | | 70,421.17 | | 71,846.14 | 73.5 | |
| | | 0,545.00 | 70,421.17 | ,0,421.17 | 95,794.89 | 71,040.14 | 73.3 | 25,373.72 |
| 01-160 GENERAL | COUNTY FUND | CHANCERY COUR | т | | | | | |
| 00 PERSONAL SER | RVICES | 39,172.09 | 389,180.80 | 389,180.80 | 588,564.56 | 441,423.41 | 66.1 | 199,383.76 |
| 0 CONTRACTUAL | SERVICES | 183.33 | 4,638.46 | 4,638.46 | 15,240.00 | 11,430.00 | | 10,601.54 |
| 0 CONSUMABLE S | | 75.35 | 1,479.97 | 1,479.97 5,210.00 | 10,000.00 | 7,500.00 | 14.7 | 8,520.03 |
| 00 CAPITAL OUTL | LAY & OTHER | | 5,210.00 | 5,210.00 | 5,210.00 | 3,907.50 | 100.0 | |
| DEPARTM | MENT TOTAL | 39,430.77 | • | 400,509.23 | | 464,260.91 | 64.7 | |
| | | | 400,509.23 | | 619,014.56 | | | 218,505.33 |
| 01-161 GENERAL | COUNTY FUND | CIRCUIT COURT | | | | | | |
| 00 PERSONAL SER | RVICES | 36,760.97 | 364,892.13 | 364,892.13 | 554,794.62 | 416,095.95 | 65.7 | 189,902.49 |
| 0 CONTRACTUAL | | 3,465.49 | 103,306.21 | 103,170.21 | 108,550.00 | 81,412.50 | 95.0 | 5,379.79 |
| 00 CONSUMABLE S | | | 4,025.89 | 4,025.89 | 6,028.78 | 4,521.58 | 66.7 | 2,002.89 |
| 00 CAPITAL OUTL | LAY & OTHER | | 604.26 | 604.26 | 2,000.00 | 1,500.00 | | 1,395.74 |
| DEPARTM | MENT TOTAL | 40,226.46 | | 472,692.49 | | 503,530.03 | | |
| | | | 472,828.49 | | 671,373.40 | | | 198,680.91 |
| 01-162 GENERAL | COUNTY FUND | COUNTY COURT | | | | | | |
| 00 PERSONAL SER | RVICES | 66,139.67 | 592,707.31 | 592,707.31 | 817,428.77 | 613,071.54 | 72.5 | 224,721.46 |
| 00 CONTRACTUAL | | 101.70 | 8,482.13 | 8,173.13 | 9,673.00 | 7,254.75 | | 1,499.87 |
| 00 CONSUMABLE S | | 25.00 | 787.78 | 787.78 | 2,600.00 | 1,950.00 | 30.2 | 1,812.22 |
| 00 CAPITAL OUTI | LAY & OTHER | • | - | | 5,237.00 | 3,927.75 | | 5,237.00 |
| DEPARTM | MENT TOTAL | 66,266.37 | | 601,668.22 | | 626,204.04 | 72.0 | |
| | | | 601,977.22 | | 834,938.77 | | | 233,270.55 |

| | | | | J | | | 75.00 | |
|----------------------------------|---------------|-----------------------|-----------------|---------------------|------------------|--------------------|--------------------|----------------------|
| Obj. | Description | June Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Amount Unexpended |
| 001-163 GENERA | L COUNTY FUND | YOUTH SERVICE | s | | | | | • |
| 400 PERSONAL S | ERVICES | 24,693.25 | 236,201.23 | 236,201.23 | 320,324.83 | 240,243.60 | 73.7 | 84,123.60 |
| 500 CONTRACTUA | | 22,545.88 | 161,231.31 | 161,940.31 | 212,800.00 | 159,600.00 | 76.0 | 50,859.69 |
| 600 CONSUMABLE | | | 266.47 | 722.77 | 6,650.00 | 4,987.50 | | 5,927.23 |
| 900 CAPITAL OU | TLAY & OTHER | | | | 5,550.00 | 4,162.50 | | 5,550.00 |
| DEPAR | TMENT TOTAL | 47,239.13 | | 398,864.31 | | 408,993.60 | 73.1 | |
| | | | 397,699.01 | | 545,324.83 | | | 146,460.52 |
| 001-165 GENERA | L COUNTY FUND | MENTAL HEALTH | COURT | | | | | |
| 400 PERSONAL S | ERVICES | 413.98 | 2,166.61 | 2,166.61 | 3,734.93 | 2,801.18 | 58.0 | 1,568.32 |
| 500 CONTRACTUA | L SERVICES | 17,207.00 | 156,583.00 | 156,583.00 | 195,000.00 | 146,250.00 | 80.2 | 38,417.00 |
| DEPAR | TMENT TOTAL | 17,620.98 | | 158,749.61 | | 149,051.18 | 79.8 | |
| | | , | 158,749.61 | , | 198,734.93 | , | | 39,985.32 |
| 001-166 GENERA | L COUNTY FUND | JUSTICE COURT | • | | | | | |
| 400 PERSONAL S | ERVICES | 83,036.80 | 772,736.88 | 772,736.88 | 1,050,260.90 | 787,695.66 | 73.5 | 277,524.02 |
| 500 CONTRACTUA | | 2,458.03 | 22,064.18 | 20,984.18 | 39,000.00 | 29,250.00 | | 18,015.82 |
| 600 CONSUMABLE | | 2,066.91 | 14,241.90 | 14,241.90 | 23,000.00 | 17,250.00 | | 8,758.10 |
| 900 CAPITAL OU | TLAY & OTHER | | 302.13 | 302.13 | 8,000.00 | 6,000.00 | 3.7 | 7,697.87 |
| DEPAR | TMENT TOTAL | 87,561.74 | | 808,265.09 | · | 840,195.66 | 72.1 | |
| | | | 809,345.09 | | 1,120,260.90 | | | 311,995.81 |
| 001-167 GENERA | L COUNTY FUND | CORONER | | | | | | |
| 400 PERSONAL S | ERVICES | 14,623.15 | 137,869.59 | 137,869.59 | 199,698.46 | 149,773.83 | 69.0 | 61,828.87 |
| 500 CONTRACTUA | | 4,884.19 | 30,635.93 | 29,510.93 | 69,533.96 | 52,150.47 | 42.4 | 40,023.03 |
| 600 CONSUMABLE 900 CAPITAL OU | | | 671.45 | 671.45 | 3,750.00 | 2,812.50 | 17.9 | 3,078.55 |
| DEPAR | TMENT TOTAL | 19,507.34 | | 168,051.97 | | 204,736.80 | 61.5 | |
| | | , | 169,176.97 | | 272,982.42 | | 02.5 | 104,930.45 |
| 001-168 GENERA | L COUNTY FUND | DISTRICT ATTO | RNEY | | | | | |
| 400 PERSONAL S | ERVICES | 54,280.28 | 536,702.53 | 532,260.62 | 722,591.58 | 541,943.67 | 73.6 | 190,330.96 |
| 500 CONTRACTUA | | 3,500.30 | 31,954.40 | 31,954.40 | 44,604.31 | 33,453.23 | 71.6 | 12,649.91 |
| 600 CONSUMABLE | SUPPLIES | 136.56 | 4,531.89 | 4,531.89 | 5,500.00 | 4,125.00 | | 968.11 |
| 700 GRANTS & S | | | | | 28,000.00 | 21,000.00 | | 28,000.00 |
| 900 CAPITAL OU | TLAY & OTHER | | 995.69 | 995.69 | 995.69 | 746.76 | 100.0 | |
| DEPAR | TMENT TOTAL | 57,917.14 | | 569,742.60 | | 601,268.66 | 71.0 | |
| | | | 574,184.51 | | 801,691.58 | | | 231,948.98 |
| | | | | | • | | | , |

| Obj. | Description | June Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 75.00 Percent to Date | Amount Unexpended |
|---|------------------------------------|---|---|---|---|---|-----------------------------|---|
| 001-169 GENERAL | COUNTY FUND | COUNTY ATTOR | NEY | | | | | |
| 400 PERSONAL SER 500 CONTRACTUAL 600 CONSUMABLE S 900 CAPITAL OUTL | SERVICES SUPPLIES | 17,317.97 50.85 | 158,239.19 453.59 376.98 | 158,239.19 453.59 376.98 | 213,996.95 5,547.33 401.31 292.66 | 160,497.70 4,160.49 300.98 219.49 | 8.1 93.9 | 55,757.76 5,093.74 24.33 292.66 |
| DEPARTM | ENT TOTAL | 17,368.82 | 159,069.76 | 159,069.76 | 220,238.25 | 165,178.66 | 72.2 | 61,168.49 |
| 001-180 GENERAL | COUNTY FUND | ELECTIONS | | | | | | |
| 400 PERSONAL SER 500 CONTRACTUAL 600 CONSUMABLE S 700 GRANTS & SUB 800 DEBT SERVICE | SERVICES SUPPLIES SSIDIES | 13,773.46 28,909.50 2,426.87 | 117,377.91 269,924.85 91,132.70 | 116,977.91 269,597.85 91,132.70 | 139,123.33 287,150.00 105,350.00 | 104,342.49 215,362.50 79,012.50 | 93.8 | 22,145.42 17,552.15 14,217.30 |
| 900 CAPITAL OUTL | | | 71,599.07 | 71,599.07 | 76,100.00 | 57,075.00 | 94.0 | 4,500.93 |
| DEPARTM | ENT TOTAL | 45,109.83 | 550,034.53 | 549,307.53 | 607,723.33 | 455,792.49 | 90.3 | 58,415.80 |
| 001-191 GENERAL | COUNTY FUND | EMPLOYMENT SI | ECURITY COMMISS | ION | • | | | |
| 500 CONTRACTUAL | SERVICES | 2,710.17 | 24,391.53 | 24,391.53 | 32,523.00 | 24,392.25 | 74.9 | 8,131.47 |
| DEPARTM | ENT TOTAL | 2,710.17 | 24,391.53 | 24,391.53 | 32,523.00 | 24,392.25 | 74.9 | 8,131.47 |
| 001-200 GENERAL | COUNTY FUND | SHERIFF ADMI | NISTRATION | | | | | |
| 400 PERSONAL SER 500 CONTRACTUAL 600 CONSUMABLE S 900 CAPITAL OUTL | SERVICES SUPPLIES AY & OTHER | 396,827.06 68,258.17 32,855.75 5,547.70 | 3,868,064.39 862,441.12 281,382.49 652,402.30 | 3,867,209.34 860,082.14 281,382.49 562,434.74 | 5,304,871.67 945,750.00 384,400.00 697,006.00 | | 90.9 73.2 80.6 | 1,437,662.33 85,667.86 103,017.51 134,571.26 |
| DEPARTM | MENT TOTAL | 503,488.68 | 5,664,290.30 | 5,571,108.71 | 7,332,027.67 | 5,499,020.74 | 75.9 | 1,760,918.96 |
| 001-220 GENERAL | COUNTY FUND | DETENTION CE | NTER/JAIL | | | | | |
| 400 PERSONAL SER 500 CONTRACTUAL 600 CONSUMABLE S 900 CAPITAL OUTL | SERVICES SUPPLIES | 280,253.81 216,247.45 20,244.76 3,595.00 | 2,676,825.14 1,203,303.72 111,521.99 71,686.66 | 2,676,825.14 1,203,303.72 111,521.99 71,686.66 | 3,657,229.43 1,632,280.00 200,050.00 82,143.00 | 2,742,922.06 1,224,210.00 150,037.50 61,607.25 | 73.7 55.7 | 980,404.29 428,976.28 88,528.01 10,456.34 |
| DEPARTM | MENT TOTAL | 520,341.02 | 4,063,337.51 | 4,063,337.51 | 5,571,702.43 | 4,178,776.81 | 72.9 | 1,508,364.92 |

| Obj. | Description | June Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 75.00 Percent to Date | Amount Unexpended |
|---|---------------------------------|-----------------------------------|----------------------------------|---|---|---|-----------------------------|--|
| | | | | | | | | |
| 001-221 GENERAL | COUNTY FUND | PAROLE & PROB | ATION | | | | | |
| 500 CONTRACTUAL | SERVICES | 191.46 | 1,734.17 | 1,734.17 | 2,229.62 | 1,672.21 | 77.7 | 495.45 |
| DEPART | MENT TOTAL | 191.46 | 1,734.17 | 1,734.17 | 2,229.62 | 1,672.21 | 77.7 | 495.45 |
| 001-240 GENERAL | COUNTY FUND | AMBULANCE SER | VICE | | | | | |
| 700 GRANTS & SU | BSIDIES | | | | 11,300.00 | 8,475.00 | | 11,300.00 |
| DEPART | MENT TOTAL | | | | 11,300.00 | 8,475.00 | | 11,300.00 |
| 001-261 GENERAL | COUNTY FUND | NATIONAL GUAR | D | | | | | |
| 700 GRANTS & SU | BSIDIES | | | | 6,000.00 | 4,500.00 | | 6,000.00 |
| DEPART | MENT TOTAL | | | | 6,000.00 | 4,500.00 | | 6,000.00 |
| 001-262 GENERAL | | CONSTABLES | | | | | | |
| 400 PERSONAL SE 500 CONTRACTUAL 600 CONSUMABLE 900 CAPITAL OUT | ERVICES SERVICES SUPPLIES | 35,646.56 451.01 | 305,388.19 1,704.36 617.78 | 302,549.28 1,704.36 617.78 | 364,087.83 2,115.00 2,050.00 | 273,065.85 1,586.25 1,537.50 | 80.5 | 61,538.55 410.64 1,432.22 |
| DEPART | MENT TOTAL | 36,097.57 | 307,710.33 | 304,871.42 | 368,252.83 | 276,189.60 | 82.7 | 63,381.41 |
| 001-265 GENERAL | COUNTY FUND | EMERGENCY MAN | AGEMENT | | | | | |
| 400 PERSONAL SE 500 CONTRACTUAL 600 CONSUMABLE 900 CAPITAL OUT | SERVICES SUPPLIES | 30,102.05 5,903.08 2,177.42 | | 289,344.55 46,113.29 87,223.23 34,857.38 | 427,761.34 80,634.38 96,182.51 52,000.00 | 320,820.98 60,475.77 72,136.87 39,000.00 | 57.1 90.6 | 138,416.79 34,521.09 8,959.28 17,142.62 |
| DEPART | MENT TOTAL | 38,182.55 | 457,563.50 | 457,538.45 | 656,578.23 | 492,433.62 | 69.6 | 199,039.78 |
| 001-273 GENERAL | COUNTY FUND | BEAVER CONTRO | L | | | | | |
| 700 GRANTS & SU | JBSIDIES | | | | | | | |
| DEPART | MENT TOTAL | | | | | | | |

| | June | Year to | Adjusted | Annual | Prorated | 75.00 Percent | Amount |
|---------------|--|---|-------------|-------------|-------------|--|--|
| Description | Disbursements | Date | To Date | Budget | Budget | to Date | Unexpended |
| COUNTY FUND | PUBLIC HEALTH | | | | | | |
| ERVICES | 771.00 | | | | | | 494.0 |
| JBSIDIES | 15,203.34 | 136,830.06 | 136,830.06 | 182,440.00 | 136,830.00 | 75.0 | 45,609.9 |
| MENT TOTAL | 15,974.34 | 120 226 06 | 138,336.06 | 104 440 00 | 138,330.00 | 75.0 | 46 303 0 |
| | | • | | 104,440.00 | | | 46,103.9 |
| . COUNTY FUND | MOSQUITO CONT | ROL | | | | | |
| ERVICES | 3,317.93 | 9,091.50 | 9,091.50 | 34,482.00 | | | 25,390.5 |
| | 441.46 976.28 | 6,994.66 | 6,994.66 | | | | 2,870.2 24,880.5 |
| CLAY & OTHER | 370.20 | 5,315.02 | 5,315.02 | 8,500.00 | | | 8,500.0 |
| MENT TOTAL | 4,735.67 | | 25,405.78 | | 65,285.34 | 29.1 | |
| | | 25,405.78 | | 87,047.14 | | | 61,641.3 |
| COUNTY FUND | REGION 8 MENT | AL HEALTH | | | | | |
| JBSIDIES | 9,166.66 | 82,499.94 | 82,499.94 | 110,000.00 | 82,500.00 | 74.9 | 27,500.0 |
| MENT TOTAL | 9,166.66 | | 82,499.94 | | 82,500.00 | 74.9 | |
| | | 82,499.94 | | 110,000.00 | | | 27,500.0 |
| COUNTY FUND | DEPT OF REHAB | (WINN JOB CNTR |) | | | | |
| SERVICES | 2,519.52 | 22,675.68 | 22,675.68 | 30,235.00 | 22,676.25 | 74.9 | 7,559.3 |
| MENT TOTAL | 2,519.52 | | 22,675.68 | | 22,676.25 | 74.9 | |
| | | 22,675.68 | | 30,235.00 | | | 7,559.3 |
| COUNTY FUND | WELFARE ADMIN | ISTRATION | | | | | |
| ERVICES | 11,137.61 | | | | | | 43,504.5 |
| | | | | | | | 9,120.5 |
| CLAY & OTHER | 62.32 | 3,637.70 | 3,637.70 | 8,000.00 | 6,000.00 | 45.4 | 4,362.3 |
| MENT TOTAL | 12,237.76 | | 126,720.11 | | 137.780.67 | 68.9 | |
| | | 128,170.11 | | 183,707.59 | | | 56,987.4 |
| COUNTY FUND | FAMILY & CHIL | DREN SERVICES | | | | | |
| JBSIDIES | | 7,000.00 | 7,000.00 | 7,000.00 | 5,250.00 | 100.0 | |
| MENT TOTAL | | | 7,000.00 | | 5,250.00 | 100.0 | |
| | | 7,000.00 | | 7,000.00 | | | |
| | RVICES RSIDIES MENT TOTAL COUNTY FUND RVICES SERVICES SUPPLIES LAY & OTHER MENT TOTAL COUNTY FUND RESIDIES MENT TOTAL COUNTY FUND SERVICES MENT TOTAL COUNTY FUND RESIDIES MENT TOTAL COUNTY FUND RESIDIES MENT TOTAL COUNTY FUND RVICES SERVICES SERVICES SERVICES SUPPLIES LAY & OTHER MENT TOTAL COUNTY FUND RESIDIES COUNTY FUND RESIDIES | Description Disbursements COUNTY FUND PUBLIC HEALTH RVICES 771.00 BSIDIES 15,203.34 MENT TOTAL COUNTY FUND MOSQUITO CONT RVICES 3,317.93 441.46 50 COUNTY FUND MOSQUITO CONT RVICES 441.46 976.28 MENT TOTAL 4,735.67 MENT TOTAL 4,735.67 MENT TOTAL COUNTY FUND REGION 8 MENT RESIDIES 9,166.66 MENT TOTAL 9,166.66 MENT TOTAL 9,166.66 MENT TOTAL 2,519.52 MENT TOTAL COUNTY FUND WELFARE ADMIN RVICES 11,137.61 1,037.83 SUPPLIES 12,237.76 MENT TOTAL 12,237.76 MENT TOTAL 12,237.76 MENT TOTAL 12,237.76 | Description | Description | Description | Description Disbursements Year to Date Date | Description Disbursements Year to Date Date |

| | | 2018 - | 2019 Fiscal Yea | r through June | | | 75 00 | |
|--|------------------------------------|---|----------------------------------|------------------------|-------------------------|----------------------------------|-----------------------------|----------------------------------|
| Obj. | Description | June Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 75.00 Percent to Date | Amount Unexpended |
| 001-452 GENERAL | L COUNTY FUND | COUNCIL ON AG | ING - CMPDD | | | | | |
| 700 GRANTS & SU | JBSIDIES | | 8,896.00 | 8,896.00 | 8,896.00 | 6,672.00 | 100.0 | |
| DEPART | IMENT TOTAL | ••••••••••••••••••••••••••••••••••••••• | 8,896.00 | 8,896.00 | 8,896.00 | 6,672.00 | 100.0 | |
| 001-457 GENERAL | L COUNTY FUND | RED CROSS | | | | | | |
| 700 GRANTS & SU | UBSIDIES | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 3,750.00 | 100.0 | |
| DEPART | IMENT TOTAL | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 3,750.00 | 100.0 | |
| 001-459 GENERAL | L COUNTY FUND | CITIZENS' SER | VICES | | | | | |
| 700 GRANTS & SU | UBSIDIES | | 341,675.00 | 341,675.00 | 455,300.00 | 341,475.00 | 75.0 | 113,625.00 |
| DEPART | IMENT TOTAL | | 341,675.00 | 341,675.00 | 455,300.00 | 341,475.00 | 75.0 | 113,625.00 |
| 001-530 GENERAL | L COUNTY FUND | PARKS | | | | | | |
| 400 PERSONAL SI | ERVICES | 14,657.45 | 20,275.89 | 20,275.89 | 37,000.00 | 27,750.00 | 54.7 | 16,724.11 |
| DEPAR | TMENT TOTAL | 14,657.45 | 20,275.89 | 20,275.89 | 37,000.00 | 27,750.00 | 54.7 | 16,724.11 |
| 001-630 GENERAL | L COUNTY FUND | SOIL CONSERVA | TION | | | | | |
| 400 PERSONAL SI 700 GRANTS & SI | | 691.00 11,716.25 | | 6,219.00 105,446.25 | 17,784.00 140,595.00 | 13,338.00 105,446.25 | | 35,148.75 |
| DEPAR | TMENT TOTAL | 12,407.25 | 111,665.25 | 111,665.25 | 158,379.00 | 118,784.25 | 70.5 | 46,713.75 |
| 001-631 GENERA | L COUNTY FUND | COUNTY EXTENS | SION SERVICE | | | | | |
| 400 PERSONAL SI 500 CONTRACTUAL 600 CONSUMABLE 700 GRANTS & SI 900 CAPITAL OUT | L SERVICES SUPPLIES UBSIDIES | 7,211.06 4,018.57 | 65,204.45 517.21 71,428.94 | 517.21 | | 65,055.75 856.25 67,500.00 | 45.3 | 21,536.56 624.46 18,571.06 |
| DEPAR' | TMENT TOTAL | 11,229.63 | 137,150.60 | 137,150.60 | 177,882.68 | 133,412.00 | 77.1 | 40,732.08 |

| | 2018 - | 2019 Fiscal Ye | ar through June | • | | | |
|--------------------------------|---|--|---|--------------------------|--|-------------|---|
| Description | June Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent | Amount |
| COUNTY FUND | WILDLIFE DEP | ARTMENT WARDENS | | | | | |
| SERVICES SUPPLIES FLAY & OTHER | | 125.00 | 125.00 | | | | 375.00 1,500.00 |
| MENT TOTAL | | 125.00 | 125.00 | 2,000.00 | | 6.2 | 1,875.00 |
| COUNTY FUND | PLANNING & D | EVELOPMENT | | | | | |
| JBSIDIES | | 11,279.00 | 11,279.00 | 11,279.00 | 8,459.25 | 100.0 | |
| MENT TOTAL | | 11,279.00 | 11,279.00 | 11,279.00 | 8,459.25 | 100.0 | |
| COUNTY FUND | DEBT SERVICE | : | | | | | |
| UBSIDIES CE | | 186,416.70 | 58,349.21 186,416.70 | 757,000.00 471,979.64 | 567,750.00 353,984.71 | | |
| IMENT TOTAL | | 186,416.70 | 244,765.91 | 1,228,979.64 | 921,734.71 | | 984,213.73 |
| FOTAL | 2,375,792.13 | 22,881,660.06 | 23,529,236.18 | 34,812,577.61 | 26,109,432.58 | | 11,283,341.43 |
| AISAL TRUST FUND | BOARD OF SUF | PERVISORS | | | | | |
| UBSIDIES FLAY & OTHER | | | 3,504.65 | 1,564,362.58 | 1,173,271.93 | | 52,050.35 1,564,362.58 |
| IMENT TOTAL | | | 3,504.65 | 1,619,917.58 | 1,214,938.18 | | |
| AISAL TRUST FUND | ROAD | | | | | | |
| rlay & other | | | | | | | |
| IMENT TOTAL | | | | | | | |
| TOTAL | | | 3,504.65 | 1,619,917.58 | 1,214,938.18 | .2 | 1,616,412.93 |
| Y SOUTH | DEBT SERVICE | : | | | | | |
| UBSIDIES | | 751,359.51 | 751,359.51 | 751,359.51 | 563,519.63 | 100.0 | |
| | COUNTY FUND SERVICES SUPPLIES TLAY & OTHER TMENT TOTAL COUNTY FUND DESIDIES TMENT TOTAL COUNTY FUND DESIDIES TMENT TOTAL TOTAL TOTAL ALSAL TRUST FUND DESIDIES TLAY & OTHER TMENT TOTAL | Description Description June Disbursements COUNTY FUND SERVICES SUPPLIES FLAY & OTHER COUNTY FUND DESTIDIES FLAY & OTHER COUNTY FUND DEBT SERVICE COUNTY FUND COUNTY FUND DEBT SERVICE COUNTY FUND DEBT SERVIC | June Year to Disbursements Date COUNTY FUND WILDLIFE DEPARTMENT WARDENS SERVICES SUPPLIES SUPPLIES CLAY & OTHER COUNTY FUND PLANNING & DEVELOPMENT DESIDIES COUNTY FUND DEBT SERVICE COUNTY FUND DEBT SERVICE TMENT TOTAL COUNTY FUND DEBT SERVICE 186,416.70 TMENT TOTAL 186,416.70 TOTAL 2,375,792.13 22,881,660.06 ALSAL TRUST FUND BOARD OF SUPERVISORS DESIDIES TLAY & OTHER TMENT TOTAL ALSAL TRUST FUND ROAD CLAY & OTHER TMENT TOTAL ALSAL TRUST FUND ROAD CLAY & OTHER TMENT TOTAL TOTAL ASSAL TRUST FUND ROAD CLAY & OTHER TMENT TOTAL TOTAL ASSAL TRUST FUND ROAD | June | Description Disbursements Date To Date Budget COUNTY FUND WILDLIFE DEPARTMENT WARDENS SERVICES SUPPLIES SUPPLIES 125.00 125.00 500.00 1,500.00 MENT TOTAL 125.00 2,000.00 COUNTY FUND PLANNING & DEVELOPMENT DESIDIES 11,279.00 11,279.00 11,279.00 COUNTY FUND DEBT SERVICE DESIDIES 186,416.70 186,416.70 471,979.64 MENT TOTAL 186,416.70 186,416.70 471,979.64 TOTAL 2,375,792.13 2,881,660.06 34,812,577.61 ALSAL TRUST FUND BOARD OF SUPERVISORS DESIDIES 3,504.65 55,555.00 RIANY & OTHER 1564,362.58 THENT TOTAL 3,504.65 1,619,917.58 ALSAL TRUST FUND ROAD THANK OTHER 1564,362.58 THENT TOTAL 3,504.65 1,619,917.58 ALSAL TRUST FUND ROAD THANK OTHER 1564,362.58 THENT TOTAL 3,504.65 1,619,917.58 ALSAL TRUST FUND ROAD THANK OTHER 1564,362.58 THENT TOTAL 3,504.65 1,619,917.58 ALSAL TRUST FUND ROAD THANK OTHER 1564,362.58 THENT TOTAL 3,504.65 1,619,917.58 ALSAL TRUST FUND ROAD | Description | Description Disbursements Year to Date To Date Budget Budget Prorated Percent to Date |

| Obj. | Description | June Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 75.00 Percent to Date | Amount Unexpended |
|---|----------------------|-----------------------|--------------------------------------|--------------------------------------|------------------|------------------------|-----------------------------|---|
| DEPARTM | ENT TOTAL | | | 751,359.51 | | 563,519.63 | 100.0 | |
| | | | 751,359.51 | | 751,359.51 | | | |
| FUND TO | TAL | | 751,359.51 | 751,359.51 | 751,359.51 | 563,519.63 | 100.0 | |
| 004-100 LANDFILL | HOST FEES | BOARD OF SUPE | RVISORS | | | | | |
| 000 CAPITAL OUTL | AY & OTHER | | | 300,000.00 | 300,000.00 | 225,000.00 | 100.0 | |
| DEPARTM | ENT TOTAL | | | 300,000.00 | 300,000.00 | 225,000.00 | 100.0 | |
| 004-300 LANDFILL | HOST FEES | ROAD | | | | | | |
| 600 CONSUMABLE S 900 CAPITAL OUTL | | | | | | | | |
| DEPARTM | ENT TOTAL | | | | | | | |
| FUND TO | TAL | | | 300,000.00 | 300,000.00 | 225,000.00 | 100.0 | |
| 012-190 PLANNING | & ZONING FUND | PLANNING & ZO | NING | | | | | |
| 400 PERSONAL SER 500 CONTRACTUAL 600 CONSUMABLE S 900 CAPITAL OUTL | SERVICES SUPPLIES | | 297,292.13 189,032.74 3,265.83 | 297,292.13 172,707.74 3,265.83 | | 155,917.61 5,446.65 | 83.0 44.9 | 110,397.8 35,182.4 3,996.3 250,116.0 |
| DEPARTM | ENT TOTAL | 58,260.65 | 489,590.70 | 473,265.70 | 872,958.30 | 654,718.70 | 54.2 | 399,692.6 |
| FUND TO | TAL | 58,260.65 | 489,590.70 | 473,265.70 | 872,958.30 | 654,718.70 | 54.2 | 399,692.6 |
| 013-100 CASH RES | ERVE FUND | BOARD OF SUPE | RVISORS | | | | | |
| 900 CAPITAL OUTL | AY & OTHER | | | 600,000.00 | 600,000.00 | 450,000.00 | 100.0 | |
| DEPARTM | ENT TOTAL | | | 600,000.00 | 600,000.00 | 450,000.00 | 100.0 | |

| | | 2018 - | 2019 Fiscal Ye | ar through June | | | 75.00 | |
|--------------------------------------|--------------------|-----------------------|-----------------|---------------------|------------------|--------------------|--------------------|----------------------|
| Obj. | Description | June Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Amount Unexpended |
| 013-300 CASH RES | ERVE FUND | ROAD | | | | | | |
| 600 CONSUMABLE S 900 CAPITAL OUTL | | | | | | | | |
| DEPARTM | ENT TOTAL | | | | | | | |
| FUND TO | TAL | | | 600,000.00 | 600,000.00 | 450,000.00 | 100.0 | |
| 014-232 EMSOF GR | ANT | MEDICAL SERV | ICES | | | | | |
| 500 CONTRACTUAL 900 CAPITAL OUTL | | | 103,243.82 | 103,243.82 | 105,650.00 | 79,237.50 | 97.7 | 2,406.18 |
| DEPARTM | ENT TOTAL | | 103,243.82 | 103,243.82 | 105,650.00 | 79,237.50 | 97.7 | 2,406.18 |
| FUND TO | TAL | | 103,243.82 | 103,243.82 | 105,650.00 | 79,237.50 | 97.7 | 2,406.18 |
| 015-100 SELF INS | URANCE FUND | BOARD OF SUP | ERVISORS | | | | | |
| 400 PERSONAL SER | VICES | 472,021.93 | 3,025,383.10 | 2,997,842.96 | 3,811,000.00 | 2,858,250.00 | 78.6 | 813,157.04 |
| DEPARTM | ENT TOTAL | 472,021.93 | 3,025,383.10 | 2,997,842.96 | 3,811,000.00 | 2,858,250.00 | 78.6 | 813,157.04 |
| FUND TO | TAL | 472,021.93 | 3,025,383.10 | 2,997,842.96 | 3,811,000.00 | 2,858,250.00 | 78.6 | 813,157.04 |
| 025-180 MS ELECT | TION SUPPORT FUNDS | ELECTIONS | | | | | | |
| 900 CAPITAL OUTL | AY & OTHER | | | | 48,000.00 | 36,000.00 | | 48,000.00 |
| DEPARTM | ENT TOTAL | | | | 48,000.00 | 36,000.00 | | 48,000.00 |
| FUND TO | TAL | | | | 48,000.00 | 36,000.00 | | 48,000.00 |
| 026-677 HOME PRO | JECT GRANT | HOME ECONOMI | C DEVELOPMENT | | | | | |
| 700 GRANTS & SUB | SIDIES | 5,600.00 | 18,400.00 | 12,400.00 | 12,400.00 | 9,300.00 | 100.0 | |

| Obj. | Description | June Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 75.00 Percent to Date | Amount Unexpended |
|---------------------------------|--------------|-----------------------|-----------------|---------------------|------------------|--------------------|-----------------------------|----------------------|
| DEPART | MENT TOTAL | 5,600.00 | 18,400.00 | 12,400.00 | 12,400.00 | 9,300.00 | 100.0 | |
| FUND T | COTAL | 5,600.00 | 18,400.00 | 12,400.00 | 12,400.00 | 9,300.00 | 100.0 | |
| 30-220 CANTEEN | FUND | DETENTION CEN | TER/JAIL | | | | | |
| 00 CONSUMABLE 00 CAPITAL OUT | | 59,478.74 | 334,705.21 | 334,705.21 | 500,000.00 | 375,000.00 | 66.9 | 165,294.79 |
| DEPART | MENT TOTAL | 59,478.74 | 334,705.21 | 334,705.21 | 500,000.00 | 375,000.00 | 66.9 | 165,294.79 |
| FUND T | COTAL | 59,478.74 | 334,705.21 | 334,705.21 | 500,000.00 | 375,000.00 | 66.9 | 165,294.79 |
| 31-200 JAIL PH | IONE CARDS | SHERIFF ADMIN | VISTRATION | | | | | |
| 00 CONSUMABLE 00 CAPITAL OUT | | | 11,900.00 | 11,900.00 | 50,000.00 | 37,500.00 | 23.8 | 38,100.00 |
| DEPART | MENT TOTAL | | 11,900.00 | 11,900.00 | 50,000.00 | 37,500.00 | 23.8 | 38,100.00 |
| 31-220 JAIL PH | IONE CARDS | DETENTION CEN | TER/JAIL | | | | | |
| 00 CONSUMABLE 00 CAPITAL OUT | | 12,023.20 | 50,731.20 | 50,731.20 | 100,000.00 | 75,000.00 | 50.7 | 49,268.80 |
| DEPART | MENT TOTAL | 12,023.20 | 50,731.20 | 50,731.20 | 100,000.00 | 75,000.00 | 50.7 | 49,268.80 |
| FUND T | TOTAL | 12,023.20 | 62,631.20 | 62,631.20 | 150,000.00 | 112,500.00 | 41.7 | 87,368.80 |
| 32-200 DUI OVE | ERTIME GRANT | SHERIFF ADMIN | NISTRATION | | | | | |
| 00 PERSONAL SE | RVICES | | | 53,432.59 | | | | -53,432.59 |
| DEPART | MENT TOTAL | | | 53,432.59 | | | | -53,432.59 |
| FUND T | POTAL | | | 53,432.59 | | | | -53,432.59 |

| Obj. | Description | June Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 75.00 Percent to Date | Amount Unexpended |
|--|--|-----------------------|---|---|--|--|-----------------------------|---|
| 095-500 LIBRAR | | LIBRARIES | | | | | | |
| 700 GRANTS & S | | 34,017.18 | 1,577,596.34 | 1,581,279.02 | 1,692,859.99 | 1,269,644.99 | 93.4 | 111,580.97 |
| DEPAR | TMENT TOTAL | 34,017.18 | 1,577,596.34 | 1,581,279.02 | 1,692,859.99 | 1,269,644.99 | 93.4 | 111,580.97 |
| FUND | TOTAL | 34,017.18 | 1,577,596.34 | 1,581,279.02 | 1,692,859.99 | 1,269,644.99 | 93.4 | 111,580.97 |
| 096-100 MAPPIN | IG & REAPPRAISAL FUND | BOARD OF SUP | ERVISORS | | | | | |
| 700 GRANTS & S 900 CAPITAL OU | | | | 202.11 | 3,294.00 91,632.49 | 2,470.50 68,724.36 | | 3,091.89 91,632.49 |
| DEPAR | TMENT TOTAL | | | 202.11 | 94,926.49 | 71,194.86 | .2 | 94,724.38 |
| 096-153 MAPPIN | IG & REAPPRAISAL FUND | MAPPING/REAP | PRAISAL & GIS | | | | | |
| 700 GRANTS & S 900 CAPITAL OU | | | | | | | | |
| DEPAR | RTMENT TOTAL | | | | | | | |
| FUND | TOTAL | | | 202.11 | 94,926.49 | 71,194.86 | .2 | 94,724.38 |
| 097-200 E911 C | COMMUNICATIONS FUND | SHERIFF ADMI | NISTRATION | | | | | |
| 400 PERSONAL S | SERVICES | 44,047.00 | 429,940.80 | 429,940.80 | 482,443.42 | 361,832.56 | 89.1 | 52,502.62 |
| DEPAR | RTMENT TOTAL | 44,047.00 | 429,940.80 | 429,940.80 | 482,443.42 | 361,832.56 | 89.1 | 52,502.62 |
| 097-230 E911 (| COMMUNICATIONS FUND | COMMUNICATIO | N SVCS-911 | | | | | |
| 400 PERSONAL S 500 CONTRACTUA 600 CONSUMABLE 700 GRANTS & S 900 CAPITAL OU | AL SERVICES E SUPPLIES SUBSIDIES | 4,107.18 22,941.00 | 26,819.70 155,494.32 2,929.00 50,000.00 17,598.75 | 26,819.70 155,494.32 2,929.00 50,000.00 17,598.75 | 36,947.11 534,500.00 6,500.00 50,000.00 530,500.00 | 27,710.33 400,875.00 4,875.00 37,500.00 397,875.00 | 29.0 45.0 100.0 | 10,127.41 379,005.68 3,571.00 512,901.25 |
| DEPAR | RTMENT TOTAL | 27,048.18 | 252,841.77 | 252,841.77 | 1,158,447.11 | 868,835.33 | 21.8 | 905,605.34 |
| FUND | TOTAL | 71,095.18 | 682,782.57 | 682,782.57 | 1,640,890.53 | 1,230,667.89 | 41.6 | 958,107.96 |

| | 2018 - | 2019 Fiscal Yea | ar chrough June | | | 75.00 | |
|---|------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------|------------------------|
| Obj. Description | June Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Amount Unexpended |
| 103-156 RECORDS MANAGEMENT COUNTY | RECORDS MANA | GEMENT | | | | | |
| 400 PERSONAL SERVICES | | | | 8,554.49 | 6,415.86 | | 8,554.49 |
| 500 CONTRACTUAL SERVICES 600 CONSUMABLE SUPPLIES | | | | 5,000.00 | · | | 5,000.00 |
| 900 CAPITAL OUTLAY & OTHER | | | | | | | |
| DEPARTMENT TOTAL | | | | 13,554.49 | 10,165.86 | | 13,554.49 |
| FUND TOTAL | | | | 13,554.49 | 10,165.86 | | 13,554.49 |
| 104-131 LAW LIBRARY | LAW LIBRARY | | | | | | |
| 400 PERSONAL SERVICES 600 CONSUMABLE SUPPLIES | 247.30 1,150.00 | 2,225.70 5,943.00 | | 3,152.08 10,000.00 | 2,364.05 7,500.00 | 70.6 59.4 | 926.38 4,057.00 |
| DEPARTMENT TOTAL | 1,397.30 | 8,168.70 | 8,168.70 | 13,152.08 | 9,864.05 | | 4,983.38 |
| FUND TOTAL | 1,397.30 | 8,168.70 | 8,168.70 | 13,152.08 | 9,864.05 | 62.1 | 4,983.38 |
| 105-340 SOLID WASTE FUND | SOLID WASTE | DEPARTMENT | | | | | |
| 400 PERSONAL SERVICES 500 CONTRACTUAL SERVICES 600 CONSUMABLE SUPPLIES | 2,363.61 290,011.89 | 21,281.23 1,569,865.57 | 21,244.06 1,569,865.57 | 28,176.63 2,420,100.00 | 21,132.46 1,815,075.00 | 75.3 64.8 | 6,932.57 850,234.43 |
| DEPARTMENT TOTAL | 292,375.50 | 1,591,146.80 | 1,591,109.63 | 2,448,276.63 | 1,836,207.46 | 64.9 | 857,167.00 |
| FUND TOTAL | 292,375.50 | 1,591,146.80 | 1,591,109.63 | 2,448,276.63 | 1,836,207.46 | 64.9 | 857,167.00 |
| 108-104 TAX COLLECTOR INTERFACE F | UND TAX COLLECTO | PR . | | | | | |
| 400 PERSONAL SERVICES | | | | | | | |
| 500 CONTRACTUAL SERVICES 600 CONSUMABLE SUPPLIES 900 CAPITAL OUTLAY & OTHER | | 1,654.40 4,679.72 | 1,654.40 4,679.72 | 5,000.00 6,000.00 | 3,750.00 4,500.00 | 33.0 77.9 | 3,345.60 1,320.28 |
| DEPARTMENT TOTAL | | | 6,334.12 | | 8,250.00 | 57.5 | |
| DEPARTMENT TOTAL | | 6,334.12 | 0,334.12 | 11,000.00 | 0,250.00 | | 4,665.88 |
| FUND TOTAL | | 6,334.12 | 6,334.12 | 11,000.00 | 8,250.00 | 57.5 | 4,665.88 |

PAGE

14

| Amount expended |
|-------------------------------------|
| |
| 15,301.91 |
| 15,301.91 |
| 15,301.91 |
| |
| 9,611.00 |
| 9,611.00 |
| 9,611.00 |
| |
| |
| 75,000.00 |
| 275,000.00 |
| 275,000.00 |
| |
| 40,437.27 109,445.50 6,519.92 |
| 59,442.92 22,281.56 |
| - 2 - 2 |

1,249.04

1,249.04

DEPARTMENT TOTAL

FUND TOTAL

72,067.50 91.1

72.067.50 91.1

8,513.31

2018 - 2019 Fiscal Year through June 75.00 Prorated Percent Amount Annual Adjusted Year to June Budget to Date Unexpended Budget To Date Date Disbursements Description Obi. -----------951,984.69 81.2 238.127.17 DEPARTMENT TOTAL 353,518.60 1,269,313.00 951,984.69 81.2 1,031,185.83 32,360.58 238,127.17 FUND TOTAL 1,269,313.00 353.518.60 116-251 SOUTH MADISON FIRE DIST FUND FIRE DISTRICT 14,427.77 1,831,583.08 1,831,583.08 1,836,636.76 1,377,477.57 99.7 5,053.68 ------700 GRANTS & SUBSIDIES 1,377,477.57 99.7 14,427.77 DEPARTMENT TOTAL 5.053.68 1,831,583.08 1,836,636.76 1,377,477.57 99.7 14,427.77 1,831,583.08 5.053.68 FUND TOTAL 1,836,636.76 1,831,583.08 FIRE DISTRICT 117-251 VALLEY VIEW FIRE DISTRICT 22.939.50 96.0 1.204.05 986.32 29,381.95 29,381.95 30,586.00 700 GRANTS & SUBSIDIES 22,939.50 96.0 29,381.95 986.32 DEPARTMENT TOTAL 1,204.05 30,586.00 29,381.95 22,939.50 96.0 29,381.95 986.32 1,204.05 FUND TOTAL 30,586.00 29.381.95 118-251 KEARNEY PARK FIRE PROTECTION D FIRE DISTRICT 81,452.33 81,452.33 101,895.86 76,421.89 79.9 20,443.53 500 CONTRACTUAL SERVICES 337.71 ------700 GRANTS & SUBSIDIES 76,421.89 79.9 81,452.33 337.71 20,443.53 DEPARTMENT TOTAL 101,895.86 81,452.33 81,452.33 76,421.89 79.9 337.71 20,443.53 FUND TOTAL 101,895.86 81,452.33 119-251 FARMHAVEN FIRE DISTRICT FUND FIRE DISTRICT ______ 8,513.31 72,067.50 91.1 96.090.00 87,576.69 87.576.69 1,249.04 700 GRANTS & SUBSIDIES

87,576.69

87,576.69

87,576.69

87,576.69

96,090.00

96,090.00

| Obj. Descrip | June tion Disbursemen | Year to | Adjusted To Date | Annual Budget | Prorated Budget | 75.00 Percent to Date | Amount Unexpended |
|--|--------------------------|------------------------|------------------------|------------------------|------------------------|-----------------------------|----------------------|
| 120-251 SOUTHWEST MADISON | FIRE DIST FIRE DIST | rict | | | | | |
| 600 CONSUMABLE SUPPLIES 700 GRANTS & SUBSIDIES | 1,540. | 88 98,853.85 | 98,853.85 | 2,000.00 99,139.35 | 1,500.00 74,354.51 | | 2,000.00 285.50 |
| DEPARTMENT TOTAL | 1,540. | 98,853.85 | 98,853.85 | 101,139.35 | 75,854.51 | 97.7 | 2,285.50 |
| FUND TOTAL | 1,540. | 98,853.85 | 98,853.85 | 101,139.35 | 75,854.51 | 97.7 | 2,285.50 |
| 121-251 CAMDEN FIRE DIST | FUND FIRE DIST | RICT | | | | | |
| 600 CONSUMABLE SUPPLIES 700 GRANTS & SUBSIDIES 900 CAPITAL OUTLAY & OTHE | 238. R | 25 5,290.99 | 5,290.99 | 5,411.26 | 4,058.44 | 97.7 | 120.27 |
| DEPARTMENT TOTAL | 238. | 25 5,290.99 | 5,290.99 | 5,411.26 | 4,058.44 | 97.7 | 120.27 |
| FUND TOTAL | 238. | 5,290.99 | 5,290.99 | 5,411.26 | 4,058.44 | 97.7 | 120.27 |
| 124-200 SHERIFF'S FEDERAL | DRUG SEIZURE SHERIFF A | ADMINISTRATION | | | | | |
| 600 CONSUMABLE SUPPLIES 900 CAPITAL OUTLAY & OTHE | R | 22,730.00 35,999.00 | 22,730.00 35,999.00 | 25,000.00 36,000.00 | 18,750.00 27,000.00 | | 2,270.00 1.00 |
| DEPARTMENT TOTAL | | 58,729.00 | 58,729.00 | 61,000.00 | 45,750.00 | 96.2 | 2,271.00 |
| FUND TOTAL | | 58,729.00 | 58,729.00 | 61,000.00 | 45,750.00 | 96.2 | 2,271.00 |
| 137-676 ECONOMIC DEVELOPM | ENT FUND ECONOMIC | DEVELOPMENT | | | | | |
| 700 GRANTS & SUBSIDIES | 14,235. | 07 662,918.86 | 664,468.14 | 730,307.00 | 547,730.25 | 90.9 | 65,838.86 |
| DEPARTMENT TOTAL | 14,235. | 07 662,918.86 | 664,468.14 | 730,307.00 | 547,730.25 | 90.9 | 65,838.86 |
| FUND TOTAL | 14,235. | 07 662,918.86 | 664,468.14 | 730,307.00 | 547,730.25 | 90.9 | 65,838.86 |

900 CAPITAL OUTLAY & OTHER

75.00 June Year to Adjusted Annual Obj. Description Disbursements Date To Date Budget Prorated Percent Amount Budget to Date Unexpended 150-300 ROAD MAINTENANCE FUND ______ 712.239.92 356,198.40 6,271.05 144,500.00 108,375.00 4.3 138,228.95 26,271.96 322,120.39 287,582.74 463,365.00 347,523.75 62.0 175,782.26 36,794.00 91,921.50 91,921.50 95,464.07 71,598.05 96.2 3,542.57 700 GRANTS & SUBSIDIES 800 DEBT SERVICE 900 CAPITAL OUTLAY & OTHER DEPARTMENT TOTAL 332,557.33 3,190,190.98 3,492,159.59 68.5 3,218,395.58 4,656,212.86 1,466,021.88 150-301 ROAD MAINTENANCE FUND ENGINEERING

 400 PERSONAL SERVICES
 50,178.51
 372,864.69
 372,864.69
 498,650.01
 373,987.50
 74.7
 125,785.32

 500 CONTRACTUAL SERVICES
 4,267.08
 142,013.28
 142,013.28
 144,208.98
 108,156.72
 98.4
 2,195.70

 600 CONSUMABLE SUPPLIES
 2,001.86
 15,754.21
 15,754.21
 16,439.25
 12,329.42
 95.8
 685.04

 900 CAPITAL OUTLAY & OTHER ______ DEPARTMENT TOTAL 56,447.45 530,632.18 530,632.18 659,298.24 494,473.64 80.4 FUND TOTAL 389,004.78 3,720,823.16 3,986,633.23 69.9 3,749,027.76 5,315,511.10 1,594,687.94 160-300 BRIDGE & CULVERT FUND ROAD _____

 400 PERSONAL SERVICES
 36,086.99
 349,626.77
 349,626.77
 512,827.56
 384,620.65
 68.1
 163,200.79

 500 CONTRACTUAL SERVICES
 26,367.00
 341,884.25
 341,884.25
 643,753.86
 482,815.38
 53.1
 301,869.61

 600 CONSUMABLE SUPPLIES
 11,009.20
 29,037.84
 29,037.84
 218,894.21
 164,170.65
 13.2
 189,856.37

 4,106.79 65,884.00 49,413.00 6.2 61,777.21 700 GRANTS & SUBSIDIES 800 DEBT SERVICE 900 CAPITAL OUTLAY & OTHER 181,797.00 181,797.00 469,348.61 352,011.45 38.7 287,551.61 DEPARTMENT TOTAL 73,463.19 906,452.65 1,433,031.13 47.4 902,345.86 1,910,708.24 1,004,255.59 73,463.19 906,452.65 1,433,031.13 47.4 FUND TOTAL 902,345.86 1,910,708.24 1,004,255.59 170-300 STATE AID ROAD FUND ROAD _____ 500 CONTRACTUAL SERVICES 164,950.57 164,950.57 187,091.36 140,318.52 88.1 22,140.79

| | | 2018 - 2 | 019 Fiscal Yea | r through June | | | | |
|-----------------------------------|-------------------|-----------------------|----------------------------------|---------------------|----------------------|----------------------|-----------------------------|----------------------|
| Obj. | Description | June Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 75.00 Percent to Date | Amount Unexpended |
| DEDARG | MENT TOTAL | | | 164 050 57 | | | | |
| DEPART | TMENT TOTAL | | 164,950.57 | 164,950.57 | 187,091.36 | 140,318.52 | 88.1 | 22,140.79 |
| FUND T | POTAL | | 164,950.57 | 164,950.57 | 187,091.36 | 140,318.52 | 88.1 | 22,140.79 |
| 180-342 PERSIMM | ON BURNT CORN WMD | PERSIMMON BURN | T CORN | · | | | | |
| 400 PERSONAL SE | RVICES | | | | 1,500.00 | 1,125.00 | | 1,500.00 |
| 700 GRANTS & SU | JBSIDIES | | | | 15,500.00 | 11,625.00 | | 15,500.00 |
| DEPART | MENT TOTAL | | | | | 12,750.00 | | |
| | | | | | 17,000.00 | | | 17,000.00 |
| FUND T | COTAL | | | | 17,000.00 | 12,750.00 | | 17,000.00 |
| 190-163 JUVENII | LE DRUG COURT | YOUTH SERVICES | ; | | | | | |
| 400 PERSONAL SE | ERVICES | 7,768.29 | 73,419.59 | | 145,444.94 | 109,083.68 | 48.7 | 74,570.53 |
| 500 CONTRACTUAL 600 CONSUMABLE | | 1,356.87 76.02 | 73,419.59 10,059.97 679.88 | 6,376.32 679.88 | 7,490.00 2,922.00 | 5,617.50 2,191.50 | | 1,113.68 2,242.12 |
| 700 GRANTS & SU | JBSIDIES | 76.02 | | | 2,922.00 | 2,191.50 | 23.2 | 2,242.12 |
| 900 CAPITAL OUT | TLAY & OTHER | | 232.49 | 232.49 | 4,973.31 | 3,729.98 | 4.6 | 4,740.82 |
| DEPART | TMENT TOTAL | 9,201.18 | 84,391.93 | 78,163.10 | 160,830.25 | 120,622.66 | 48.5 | 82,667.15 |
| 190-172 JUVENII | LE DRUG COURT | JDC JAG GRANT | | | | | | |
| 400 PERSONAL SE | ERVICES | 10,500.98 | 99,683.44 | 99,683.44 | 123,147.23 | 92,360.40 | 80.9 | 23,463.79 |
| DEPART | FMENT TOTAL | 10,500.98 | 99,683.44 | 99,683.44 | 123,147.23 | 92,360.40 | 80.9 | 23,463.79 |
| FUND 7 | TOTAL | 19,702.16 | 184,075.37 | 177,846.54 | 283,977.48 | 212,983.06 | 62.6 | 106,130.94 |
| 191-161 AOC-AD | JLT DRUG COURT | CIRCUIT COURT | | | | | | |
| 400 PERSONAL SE | ERVICES | 17,772.44 | 105,418.09 | 107,733.59 | 165,955.00 | 124,466.23 | 64.9 | 58,221.41 |
| 500 CONTRACTUAL | | | 49,697.69 | 49,719.34 | 97,664.14 | 73,248.10 | 50.9 | 47,944.80 |
| 600 CONSUMABLE | SUPPLIES | 1,311.88 | 4,539.75 | 4,083.45 | 9,268.59 | 6,951.44 | 44.0 | 5,185.14 |

| | | | | J | | | 75.00 | |
|---|----------------------|-----------------------|-----------------|---------------------|---|---|--------------------|---|
| Obj. | Description | June Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Amount Unexpended |
| 191-161 AOC-ADUI | T DRUG COURT | CIRCUIT COURT | | | | | | |
| 900 CAPITAL OUTI | AY & OTHER | | | | 1,032.27 | 774.20 | | 1,032.27 |
| DEPARTM | MENT TOTAL | 27,816.18 | 159,655.53 | 161,536.38 | 273,920.00 | 205,439.97 | 58.9 | 112,383.62 |
| FUND TO | DTAL | 27,816.18 | 159,655.53 | 161,536.38 | 273,920.00 | 205,439.97 | 58.9 | 112,383.62 |
| 193-161 SOC SERV | BLOCK GRANT - AEI | RC CIRCUIT COURT | | | | | | |
| 100 PERSONAL SER 900 CAPITAL OUTI | | | | ·•• | 48,015.77 | 36,011.82 | | 48,015.77 |
| DEPARTM | MENT TOTAL | | | | 48,015.77 | 36,011.82 | | 48,015.77 |
| 193-163 SOC SERV | / BLOCK GRANT - AEI | RC YOUTH SERVICES | S | | | | | |
| 500 CONTRACTUAL | SERVICES | | | | | | | |
| DEPARTM | MENT TOTAL | | | | | | | |
| FUND TO | DTAL | | •••••••••• | | 48,015.77 | 36,011.82 | | 48,015.77 |
| 194-161 SAMHSA (| GRANT | CIRCUIT COURT | | | | | | |
| 400 PERSONAL SEI 500 CONTRACTUAL 600 CONSUMABLE S 900 CAPITAL OUTI | SERVICES SUPPLIES | 1,585.77 | 1,585.77 | 1,585.77 | 157,224.66 214,202.50 16,765.00 2,300.00 | 117,918.48 160,651.87 12,573.75 1,725.00 | | 155,638.89 214,202.50 16,765.00 2,300.00 |
| DEPART | MENT TOTAL | 1,585.77 | 1,585.77 | 1,585.77 | 390,492.16 | 292,869.10 | | 388,906.39 |
| FUND TO | DTAL | 1,585.77 | 1,585.77 | 1,585.77 | 390,492.16 | 292,869.10 | .4 | 388,906.39 |
| 220-800 PARKWAY | INT/SKG FUND | DEBT SERVICE | | | | | | |
| 900 CAPITAL OUTI | AY & OTHER | | | | 468.83 | 351.62 | | 468.83 |

| Obj. | Description | June Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 75.00 Percent to Date | Amount Unexpended |
|----------------------------------|---------------------|-----------------------|-----------------|---------------------------|-----------------------------|--------------------|-----------------------------|--------------------------|
| DEPART | TMENT TOTAL | | | | 468.83 | 351.62 | | 468.8 |
| FUND T | COTAL | | | | 468.83 | 351.62 | | 468.8 |
| 26-800 GENERAL | COUNTY I & S FUND | DEBT SERVICE | | | | | | |
| 00 GRANTS & SU 00 DEBT SERVIC | | | 9,190,454.48 | 22,619.77 9,189,654.48 | 359,616.00 14,989,460.00 | | | 336,996.2 5,799,805.5 |
| DEPART | MENT TOTAL | | 9,190,454.48 | 9,212,274.25 | 15,349,076.00 | 11,511,806.99 | 60.0 | 6,136,801.7 |
| FUND 1 | TOTAL . | | 9,190,454.48 | 9,212,274.25 | 15,349,076.00 | 11,511,806.99 | 60.0 | 6,136,801.7 |
| 28-800 GALLER | A PARKWAY TIF BOND | S DEBT SERVICE | | | | | | |
| 00 CAPITAL OUT | TLAY & OTHER | | 89,740.73 | 89,740.73 | 89,740.73 | 67,305.54 | 100.0 | |
| DEPART | MENT TOTAL | | 89,740.73 | 89,740.73 | 89,740.73 | 67,305.54 | 100.0 | |
| FUND 1 | TOTAL | | 89,740.73 | 89,740.73 | 89,740.73 | 67,305.54 | 100.0 | |
| 91-800 MS DEV. | BANK G/O-NISSAN P | ROJEC DEBT SERVICE | | | | | | |
| 00 CAPITAL OUT | TLAY & OTHER | | | | 911,153.73 | 683,365.29 | | 911,153.7 |
| DEPART | MENT TOTAL | | | | 911,153.73 | 683,365.29 | | 911,153.7 |
| FUND 1 | FOTAL | | | | 911,153.73 | 683,365.29 | | 911,153.7 |
| 04-251 FIRE ST | PATION CONSTRUCTION | FIRE DISTRICT | r | | | | | |
| 00 CONTRACTUAL 00 CAPITAL OUT | | 121,580.05 | 1,044,308.98 | 1,044,308.98 | 2,014,100.00 | 1,510,575.00 | 51.8 | 969,791.02 |
| DEPART | MENT TOTAL | 121,580.05 | 1,044,308.98 | 1,044,308.98 | 2,014,100.00 | 1,510,575.00 | 51.8 | 969,791.02 |
| FUND 1 | COTAL | 121,580.05 | 1,044,308.98 | 1,044,308.98 | 2,014,100.00 | 1,510,575.00 | 51.8 | 969,791.02 |

| 500 CONTRACTUAL 800 DEBT SERVICE 900 CAPITAL OUTL DEPARTM | AY & OTHER MENT TOTAL MILLION ROAD BONDS SERVICES | ROAD BOZEMAN 5 LAN | 235,817.55 | Adjusted To Date | Annual Budget 345,674.01 | 259,255.50 | Percent to Date | Amount Unexpended |
|--|---|--------------------|-----------------|-------------------------|--------------------------------|------------|--------------------|----------------------|
| 500 CONTRACTUAL 800 DEBT SERVICE 900 CAPITAL OUTL DEPARTM | SERVICES LAY & OTHER MENT TOTAL S MILLION ROAD BONDS SERVICES | BOZEMAN 5 LAN | 235,817.55 | -15,085.95 | 345,674.01 | | -4.3 | 360,759.96 |
| 800 DEBT SERVICE 900 CAPITAL OUTL DEPARTM | AY & OTHER MENT TOTAL MILLION ROAD BONDS SERVICES | | 235,817.55 | -15,085.95 | 345,674.01 | | -4.3 | 360,759.96 |
| 900 CAPITAL OUTL | AY & OTHER MENT TOTAL MILLION ROAD BONDS SERVICES | | 235,817.55 | -15,085.95 | 345,674.01 | | -4.3 | 360,759.96 |
| | MILLION ROAD BONDS | | | | | 250 255 52 | | |
| 315-313 2014 \$15 | SERVICES | | _ | | 345,674.01 | 259,255.50 | -4.3 | 360,759.96 |
| | SERVICES | | E | | | | | |
| 500 CONTRACTUAL 900 CAPITAL OUTL | | | 116,985.62 | 116,985.62 | 215,561.74 | 161,671.30 | 54.2 | 98,576.12 |
| DEPARTM | MENT TOTAL | | 116,985.62 | 116,985.62 | 215,561.74 | 161,671.30 | 54.2 | 98,576.12 |
| 315-314 2014 \$15 | MILLION ROAD BONDS | REUNION III | | | | | | |
| 500 CONTRACTUAL 900 CAPITAL OUTL | | | 238,764.25 | 238,764.25 | 238,764.25 | 179,073.18 | 100.0 | |
| DEPARTM | MENT TOTAL | | | 238,764.25 | | 179,073.18 | 100.0 | |
| | | | 238,764.25 | | 238,764.25 | | | |
| 315-315 2014 \$15 | MILLION ROAD BONDS | 2017 ROAD PLA | N | | | | | |
| 900 CAPITAL OUTL | AY & OTHER | | | | | | | |
| DEPARTM | MENT TOTAL | | | | | | | |
| 315-316 2014 \$15 | 5 MILLION ROAD BONDS | DISTRIBUTION | DR GLUCKSTADT R | D | | | | |
| 500 CONTRACTUAL 900 CAPITAL OUTI | | | | | | | | |
| DEPARTM | MENT TOTAL | | | | | | | |
| 315-317 2014 \$15 | 5 MILLION ROAD BONDS | YANDELL RD HW | Y 51 | | | | | |
| 500 CONTRACTUAL 900 CAPITAL OUTI | | · | | | | | | |
| DEPART | MENT TOTAL | | | | | | | |

PAGE

23

| | | | 2018 - | 2019 Fiscal Yea | r through June | | | 75.00 | |
|-------|---------------------------|------------------------|-----------------------|-------------------------|---------------------|-------------------------|--------------------|--------------------|--------------|
| | Obj. | Description | June Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Amount |
| 315-3 | 18 2014 \$15 | MILLION ROAD BONDS | STRIBLING RD | CATLETT RD | | | | | |
| | ONTRACTUAL APITAL OUTL | | | | | | | | |
| | DEPARTM | ENT TOTAL | | | | | | | |
| | FUND TO | PTAL | | 591,567.42 | 340,663.92 | 800,000.00 | 599,999.98 | 42.5 | 459,336.08 |
| 316-3 | 00 \$6M MDOT | PROJECT | ROAD | | | | | | |
| | ONTRACTUAL APITAL OUTL | SERVICES AY & OTHER | 252,284.67 | 65,425.77 542,252.46 | 542,252.46 | 65,425.77 542,252.46 | 406,689.34 | 100.0 | |
| | DEPARTM | ENT TOTAL | 252,284.67 | 607,678.23 | 607,678.23 | 607,678.23 | 455,758.66 | | |
| | FUND TO | TAL | 252,284.67 | 607,678.23 | 607,678.23 | 607,678.23 | 455,758.66 | 100.0 | |
| 317-3 | 48 MANNSDAI | E TURN LANE | MANNDSALE TU | RN LANE | | | | | |
| 900 C | APITAL OUTI | AY & OTHER | | | · | 102.90 | 77.17 | | 102.90 |
| | DEPARTM | ENT TOTAL | | | | 102.90 | 77.17 | | 102.90 |
| | FUND TO | OTAL . | | | | 102.90 | 77.17 | | 102.90 |
| 319-3 | 00 2017 \$8N | 1 ROAD BOND | ROAD | | | | | | |
| 900 C | APITAL OUTI | AY & OTHER | 110,440.75 | 915,536.97 | 909,976.97 | 4,000,000.00 | 3,000,000.00 | 22.7 | 3,090,023.03 |
| | DEPARTM | MENT TOTAL | 110,440.75 | 915,536.97 | 909,976.97 | 4,000,000.00 | 3,000,000.00 | | 3,090,023.03 |
| | FUND TO |)TAL | 110,440.75 | 915,536.97 | 909,976.97 | 4,000,000.00 | 3,000,000.00 | 22.7 | 3,090,023.03 |
| 320-1 | 00 \$3.3M BC | OND | BOARD OF SUP | ERVISORS | | | • | | |

800 DEBT SERVICE

| | | 2018 - | 2019 Fiscal Yea | ir through June | | | | |
|---|----------------------|-----------------------|--------------------------|--------------------------|----------------------------|----------------------------|-----------------------------|---------------------------|
| Obj. | Description | June Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 75.00 Percent to Date | Amount Unexpended |
| DEPART | MENT TOTAL | | | | | | | |
| 320-300 \$3.3M B | SOND | ROAD | | | | | | |
| 800 DEBT SERVIC 900 CAPITAL OUT | | 88.50 | 662,256.00 | 738,639.50 | 2,700,000.00 | 2,025,000.00 | 27.3 | 1,961,360.50 |
| DEPART | MENT TOTAL | 88.50 | 662,256.00 | 738,639.50 | 2,700,000.00 | 2,025,000.00 | 27.3 | 1,961,360.50 |
| 320-530 \$3.3M B | BOND | PARKS | | | | | | |
| 900 CAPITAL OUT | LAY & OTHER | 975.00 | 80,061.61 | 80,061.61 | 500,000.00 | 375,000.00 | 16.0 | 419,938.39 |
| DEPART | MENT TOTAL | 975.00 | 80,061.61 | 80,061.61 | 500,000.00 | 375,000.00 | 16.0 | 419,938.39 |
| FUND T | COTAL | 1,063.50 | 742,317.61 | 818,701.11 | 3,200,000.00 | 2,400,000.00 | 25.5 | 2,381,298.89 |
| 321-530 SULPHUR | SPRINGS NH GRANT | PARKS | | | | | | |
| 400 PERSONAL SE 500 CONTRACTUAL 900 CAPITAL OUT | SERVICES | | 16,796.90 | 16,750.00 | 818,580.00 181,420.00 | 613,935.00 136,065.00 | | 801,830.00 181,420.00 |
| DEPART | MENT TOTAL | | 16,796.90 | 16,750.00 | 1,000,000.00 | 750,000.00 | 1.6 | 983,250.00 |
| FUND 1 | COTAL | | 16,796.90 | 16,750.00 | 1,000,000.00 | 750,000.00 | 1.6 | 983,250.00 |
| 322-300 2019 CA | APITAL PROJECTS FUND | ROAD | | | | | | |
| 500 CONTRACTUAL 600 CONSUMABLE 900 CAPITAL OUT | SUPPLIES | 1,120.00 | 153,074.75 282,865.41 | 153,074.75 288,425.41 | 170,115.23 1,360,184.77 | 127,586.42 1,020,138.57 | | 17,040.48 1,071,759.36 |
| DEPART | MENT TOTAL | 1,120.00 | 435,940.16 | 441,500.16 | 1,530,300.00 | 1,147,724.99 | 28.8 | 1,088,799.84 |
| FUND T | COTAL | 1,120.00 | 435,940.16 | 441,500.16 | 1,530,300.00 | 1,147,724.99 | 28.8 | 1,088,799.84 |

| 0 | bj. | Description | June Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 75.00 Percent to Date | Amount Unexpended |
|----------------------|-----------|-------------------------|-----------------------|-----------------|---------------------|---------------------------|--------------------|-----------------------------|---|
| 323-300 | \$5.7M SH | ORT TERM | ROAD | | | | | | |
| 800 DEBT 900 CAPI | | E LAY & OTHER | | | | 84,000.00 5,085,927.33 | | | 2,304,706.06 |
| | DEPART | MENT TOTAL | 1,292,039.09 | 2,865,221.27 | 2,865,221.27 | 5,169,927.33 | 3,877,445.49 | 55.4 | 2,304,706.06 |
| | FUND TO | OTAL | 1,292,039.09 | 2,865,221.27 | 2,865,221.27 | 5,169,927.33 | 3,877,445.49 | 55.4 | 2,304,706.06 |
| 325-301 | MDA DIP | FASTENAL GRANT | ENGINEERING | | | | | | |
| 900 CAPI | TAL OUT | LAY & OTHER | 1,329.46 | 49,662.46 | 49,662.46 | 49,662.46 | 37,246.84 | 100.0 | |
| | DEPART | MENT TOTAL | 1,329.46 | 49,662.46 | 49,662.46 | 49,662.46 | 37,246.84 | 100.0 | · • • • • • • • • • • • • • • • • • • • |
| | FUND TO | OTAL | 1,329.46 | 49,662.46 | 49,662.46 | 49,662.46 | 37,246.84 | 100.0 | · • • • • • • • • • • • • • • • • • • • |
| 326-300 | 2019 DRA | AINAGE FUND | ROAD | | | | | | |
| | | SERVICES LAY & OTHER | | | | 500,000.00 | 375,000.00 | | 500,000.00 |
| | DEPART | MENT TOTAL | | | | 500,000.00 | 375,000.00 | | 500,000.00 |
| | FUND TO | DTAL | | | | 500,000.00 | 375,000.00 | | 500,000.00 |
| 327-300 | 1.6 MILI | LION SHORT TERM | ROAD | | | | | | |
| 800 DEBT 900 CAPI | | E LAY & OTHER | | | | | | | |
| | DEPART | MENT TOTAL | | | | | | | • |
| | FUND TO | OTAL | | | | | | | |
| | | | ROAD | | | | | | |

| | 2018 - 2019 Fiscal Year through June | | | | | | | | | | |
|------------|--------------------------------------|-------------------|-----------------------|-----------------|---------------------|------------------|--------------------|-----------------------------|----------------------|--|--|
| ob; | j. | Description | June Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 75.00 Percent to Date | Amount Unexpended | | |
| 328-300 F | Y 2020 I | BOND | ROAD | - | | | | | | | |
| 900 CAPITA | AL OUTL | Y & OTHER | | | | | | | | | |
| 1 | DEPARTMI | ENT TOTAL | | | | | | | | | |
| . 1 | FUND TO | ral . | | | | | | | | | |
| 329-000 F | Y 2020 F | MATCHING FUNDS | RECEIPTS | | | | | | | | |
| 900 CAPITA | AL OUTL | AY & OTHER | | | | | | | | | |
| I | DEPARTM | ENT TOTAL | | | | | | | | | |
| 329-300 F | Y 2020 1 | AATCHING FUNDS | ROAD | | | | | | | | |
| 900 CAPITA | AL OUTL | AY & OTHER | | | | | | | | | |
| 1 | DEPARTM | ENT TOTAL | | | | | | | | | |
| 1 | FUND TO | ral. | | | | | | | | | |
| | | SPRINGS CONSTRUCT | ION BUILDINGS AN | D GROUNDS | | · | | | | | |
| 1 | DEPARTM | ENT TOTAL | | | | | | | | | |
| 1 | FUND TO | FAL | | | | | | | | | |
| 331-151 D | PS CONST | TRUCTION | BUILDINGS AN | D GROUNDS | | | | | | | |
| 900 CAPITA | AL OUTL | AY & OTHER | | | | | | | | | |
| 1 | DEPARTM | ENT TOTAL | | | • •••••• | | | | | | |
| 1 | FUND TO | TAL | | | | | | | ••••• | | |

| 0 | bj. | Description | June Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 75.00 Percent | Amount |
|---|-----------|---------------------|-----------------------|-----------------|---------------------|------------------|--------------------|------------------|------------|
| | | | | | | | | to Date | Unexpended |
| 332-151 | DHS RENO | VATIONS | BUILDINGS AND | GROUNDS | | | | | |
| 500 CONT | RACTUAL | SERVICES | | | | | | | |
| | DEPARTM | ENT TOTAL | | | | | | | |
| | FUND TO | TAL | | | | | | | |
| | LITTER L | AW VIOLATIONS | AGENCY DEPART | MENTS | | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ENT TOTAL | | | | | | | |
| | FUND TO | TAL | | | | | | | |
| 654-901 | DRUG VIO | LATION | AGENCY DEPART | MENTS | | | | | |
| 700 GRAN | TS & SUB | SIDIES ENT TOTAL | | | | | | | |
| | FUND TO | TAL | | | | | | | |
| 655-901 | STATE CO | URT EDUCATION FUN | D AGENCY DEPART | MENTS | | | | | |
| 700 GRAN | ITS & SUB | SIDIES | | | | | | | |
| | DEPARTM | ENT TOTAL | | | | | | | |
| | FUND TO | TAL | | | | | | | |
| 656-901 | CIVIL LE | GAL ASSISTANCE FU | ND AGENCY DEPART | MENTS | | | | | |
| 700 GRAN | TS & SUB | SIDIES | | | | | | | |

| | | 2018 - | 2019 Fiscal Ye | ar through June | 9 | | | |
|-----------------|--------------------|-----------------------|-----------------|---------------------|------------------|--------------------|-----------------------------|----------------------|
| Obj. | Description | June Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 75.00 Percent to Date | Amount Unexpended |
| DEPART | MENT TOTAL | | | | | | | |
| FUND T | OTAL | | | | | | | • |
| 657-901 COMPREH | ENSIVE ELEC. COURT | SYS AGENCY DEPART | MENTS | | | | | |
| 700 GRANTS & SU | BSIDIES | | | | | | | |
| DEPART | MENT TOTAL | | | | | | | |
| FUND T | OTAL | •••••• | | | | | | |
| 658-901 TRAUMA | TRAFFIC | AGENCY DEPART | MENTS | | | | | |
| 700 GRANTS & SU | BSIDIES | | | | | | | |
| DEPART | MENT TOTAL | | | | | | | |
| FUND T | OTAL | | | | | | | |
| 659-901 VICTIMS | BOND FEE | AGENCY DEPART | MENTS | | | | | |
| 700 GRANTS & SU | BSIDIES | | | | | | | |
| DEPART | MENT TOTAL | | | | | | | |
| FUND T | OTAL | | | | | | | |
| 660-901 APPEARA | NCE BOND FEE | AGENCY DEPART | ments | | | | | |
| 700 GRANTS & SU | BSIDIES | | | | | | | |
| DEPART | MENT TOTAL | | | | | | | ************* |
| FUND T | OTAL | | | | | | | |

2018 - 2019 Fiscal Year through June

75.00 Adjusted Annual June Year to Prorated Percent Amount Obj. Description Disbursements Date To Date Budget Budget to Date Unexpended 661-901 VICTIMS OF DOM VIOLENCE FUND AGENCY DEPARTMENTS _____ 700 GRANTS & SUBSIDIES DEPARTMENT TOTAL FUND TOTAL 662-901 EXPUNGE ASSESSMENT AGENCY DEPARTMENTS 700 GRANTS & SUBSIDIES DEPARTMENT TOTAL FUND TOTAL 666-901 CRIMINAL JUSTICE FUND AGENCY DEPARTMENTS 700 GRANTS & SUBSIDIES DEPARTMENT TOTAL FUND TOTAL 667-901 TRAFFIC VIOLATIONS FUND AGENCY DEPARTMENTS 700 GRANTS & SUBSIDIES DEPARTMENT TOTAL FUND TOTAL 668-901 IMPLIED CONSENT LAW VIOL FUND AGENCY DEPARTMENTS

700 GRANTS & SUBSIDIES

| 2018 - 2019 Fiscal Year through June | | | | | | | | | |
|--------------------------------------|--------------------|-----------------------|-----------------|---------------------|------------------|--------------------|-----------------------------|----------------------|--|
| Obj. | Description | June Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 75.00 Percent to Date | Amount Unexpended | |
| DEPART | MENT TOTAL | | | | | | | | |
| FUND TO | OTAL | | | | | | | | |
| 669-901 GAME & | FISH LAW VIOL FUND | AGENCY DEPART | rments | | | | | | |
| 700 GRANTS & SU | BSIDIES | | | | | | | | |
| DEPART | MENT TOTAL | | | | | | | | |
| FUND TO | OTAL | | | | | | | | |
| 670-901 OTHER M | ISDEMEANORS FUND | AGENCY DEPAR | rments | | | | | | |
| 700 GRANTS & SU | BSIDIES | | | | | | | | |
| DEPART | MENT TOTAL | | | | | | | | |
| FUND TO | OTAL | | | | | | | | |
| 671-901 OTHER F | ELONIES FUND | AGENCY DEPAR | rments | | | | | | |
| 700 GRANTS & SU | BSIDIES | | | | | | | | |
| DEPART | MENT TOTAL | | | | | | | | |
| FUND TO | OTAL | | | | | | | | |
| 672-901 RECORDS | MANAGEMENT PROGRAM | 4 AGENCY DEPAR | rments | | | | | | |
| 700 GRANTS & SU | | | | | | | | | |
| DEPART | MENT TOTAL | | •••••••••••• | | | | | | |
| FUND TO | OTAL | | | | | | | | |

| | | 2018 - | 2019 Fiscal Y | ear through June | • | | 75.00 | |
|------------|-----------------------------|---|-----------------|---------------------|---|--------------------|--------------------|----------------------|
| Obj | . Description | | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Amount Unexpended |
| 673-901 CO | URT CONSTITUENTS FUND | AGENCY DEPART | MENTS | | | | | |
| 700 GRANTS | & SUBSIDIES | | | | • | | | |
| D | EPARTMENT TOTAL | *************************************** | | | | | | |
| F | UND TOTAL | | | | | | | |
| 674-901 HU | NTERS VIOLATION | AGENCY DEPART | MENTS | | | | | |
| 700 GRANTS | & SUBSIDIES | | | | | | | |
| D | EPARTMENT TOTAL | | | | •••• | | | |
| F | UND TOTAL | | | | | | | |
| | | | | | | • | | |
| | RELESS COMMUNICATION-MHP | AGENCY DEPART | MENTS | | | | | |
| | & SUBSIDIES EPARTMENT TOTAL | | | | ••••• | | | |
| F | UND TOTAL | | | •••• | | | - - | ******** |
| 676-901 AD | ULT DRIVER'S TRAINING | AGENCY DEPART | MENTS | | ٠ | | | |
| 700 GRANTS | & SUBSIDIES | | | | | | | |
| D | EPARTMENT TOTAL | | | | | | | |
| F | UND TOTAL | | | | *************************************** | | | |
| | TOR VEHICLE LIABILITY INS | S. AGENCY DEPART | MENTS | | | | | |
| 00 GRANTS | & SUBSIDIES | | | | | | | |

| | | 2018 - | 2019 Fiscal Ye | ar through June | | | | |
|--------------------------------|---------------------|-----------------------|-----------------|---------------------|------------------|--------------------|-----------------------------|----------------------|
| Obj. | Description | June Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 75.00 Percent to Date | Amount Unexpended |
| DEPAR | TMENT TOTAL | | | | ••••• | | | |
| FUND ' | TOTAL | | | | | | | |
| 8-901 MISS. | CHILDREN'S TRUST FU | ND AGENCY DEPAR | rments | | | | | |
| 0 GRANTS & S | UBSIDIES | | | | | | | |
| DEPAR | TMENT TOTAL | | | | | | | |
| FUND | TOTAL | | | | | | | |
| 31-100 PAYROL | L CLEARING ACCOUNT | BOARD OF SUP | ERVISORS | | | | | |
| 0 CAPITAL OU | TLAY & OTHER | | | | | | | |
| DEDAR | TMENT TOTAL | | | | | | | |
| <i>-</i> | INDIVI TOTAL | | | | | | | |
| FUND | TOTAL | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 90-550 HOLMES | COMMUNITY COLLEGE- | MAINT HOLMES CC MA | INTENANCE | | | | | |
| 00 GRANTS & S 00 CAPITAL OU | | 37,119.21 | 1,529,132.23 | 1,529,132.23 | 1,600,917.58 | 1,200,688.18 | 95.5 | 71,785.3 |
| DEPAR | TMENT TOTAL | 37,119.21 | | 1,529,132.23 | | 1,200,688.18 | 95.5 | |
| | | ••••• | 1,529,132.23 | | 1,600,917.58 | | | 71,785.3 |
| FUND | TOTAL | 37,119.21 | 1,529,132.23 | 1,529,132.23 | 1,600,917.58 | 1,200,688.18 | 95.5 | 71,785.3 |
| 91-550 HOLMES | COMMUNITY COLLEGE- | E S I HOLMES CC MA | INTENANCE | | | | | |
| | | | | | | | | |
| 00 GRANTS & S 00 CAPITAL OU | | 46,392.68 | 1,911,363.11 | 1,911,363.11 | 2,001,146.48 | 1,500,859.86 | 95.5 | 89,783.3 |
| DEPAR | TMENT TOTAL | 46,392.68 | | 1,911,363.11 | | 1,500,859.86 | 95.5 | |
| | | | 1,911,363.11 | | 2,001,146.48 | | | 89,783.3 |
| FUND | TOTAL | 46,392.68 | 1 911 262 11 | 1,911,363.11 | 2 001 146 49 | 1,500,859.86 | 95.5 | 00 702 23 |
| | | | 1,911,363.11 | | 2,001,146.48 | | | 89,783.37 |

| 2018 - 2019 Fiscal Year Enrough June | | | | | | | | | |
|--------------------------------------|------------------------|-----------------------|-----------------|---------------------|------------------|--------------------|-----------------------------|----------------------|--|
| Obj. | Description | June Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 75.00 Percent to Date | Amount Unexpended | |
| 693-901 YOU | TH SERVICE RESTITUTION | AGENCY DEPAR | TMENTS | | | | | | |
| 700 GRANTS | & SUBSIDIES | | 133.00 | 133.00 | 133.00 | 99.75 | 100.0 | | |
| DE | EPARTMENT TOTAL | | 133.00 | 133.00 | 133.00 | 99.75 | 100.0 | | |
| FU | IND TOTAL | | 133.00 | 133.00 | 133.00 | 99.75 | 100.0 | | |
| 697-101 CH2 | ANCERY CLERK EMPLOYEES | CHANCERY CLE | RK | | | | | | |
| 400 PERSONA | AL SERVICES | 46,734.30 | 456,557.89 | | | | | | |
| DI | EPARTMENT TOTAL | 46,734.30 | 456,557.89 | | | | | | |
| F | JND TOTAL | 46,734.30 | 456,557.89 | | | | | | |
| 698-102 CI | RCUIT CLERK EMPLOYEES | CIRCUIT CLER | ĸ | | | | | | |
| 400 PERSONA | AL SERVICES | 28,518.42 | 303,153.21 | | | | | | |
| DI | EPARTMENT TOTAL | 28,518.42 | 303,153.21 | | | | | | |
| F | JND TOTAL | 28,518.42 | 303,153.21 | | | | | | |
| 999-999 | | UNALLOCATED | SURPLUS | | | | | | |
| 900 CAPITAI | L OUTLAY & OTHER | | | | | · | | | |
| DI | EPARTMENT TOTAL | | | | | | | | |
| F | UND TOTAL | | | | | | | | |
| RI | EPORT TOTAL | 5,900,726.64 | 60,719,026.08 | 62,015,834.41 | 101,447,451.82 | 76,085,587.74 | | 39,431,617.4 | |